

RESOLUTION AUTHORIZING PAYMENT OF BILLS

BE IT RESOLVED BY THE Township Council of the Township of Gloucester, in the County of Camden, that the following bills are approved by the Township Council in accordance with the provisions of Ordinance 0-82-16 and certified by the Chief Financial Officer that the claims are proper obligation of the township, that adequate funds are available to honor these claims in the account indicated and the claim should be paid:

|                                                                         |                 |
|-------------------------------------------------------------------------|-----------------|
| <u>CURRENT ACCOUNT</u>                                                  |                 |
| Per attached computer readout of the claims presented in the amount of  | \$ 6,679,787.37 |
| <u>CAPITAL ACCOUNT</u>                                                  |                 |
| Per attached computer read out of the claims presented in the amount of | \$ 378,054.90   |
| <u>DEVELOPERS ESCROW</u>                                                |                 |
| Per attached computer readout of the claims presented in the amount of  | \$ 10,613.75    |
| <u>TRUST</u>                                                            |                 |
| Per attached computer readout of the claims presented in the amount of  | \$ 38,177.82    |
| <u>ANIMAL</u>                                                           |                 |
| Per attached computer readout of the claims presented in the amount of  | \$ 963.00       |
| <u>MANUAL CHECKS</u>                                                    |                 |
| Per attached computer readout of the claims presented in the amount of  | \$ 240.00       |

Adopted: APRIL 11, 2016

PRESIDENT COUNCIL

ATTEST:

TOWNSHIP CLERK

P.O. Type: All      Include Project Line Items: Yes      Open: N      Paid: N      Void: N  
Range: First      to Last      Rcvd: N      Held: N      Aprv: Y  
Format: Detail without Line Item Notes      Received Date Range: First      to 12/31/16      Bid: Y      State: Y      Other: Y      Exempt: Y  
Include Non-Budgeted: Y

| Vendor # Name                             |                                |                                |                     |           |                                    |          |          |          |      |             |
|-------------------------------------------|--------------------------------|--------------------------------|---------------------|-----------|------------------------------------|----------|----------|----------|------|-------------|
| PO #                                      | PO Date                        | Description                    | Contract            | PO Type   |                                    | First    | Rcvd     | Chk/Void |      | 1099        |
| Item                                      | Description                    | Amount                         | Charge Account      | Acct Type | Description                        | Stat/Chk | Enc Date | Date     | Date | Invoice     |
| A CUT      A CUT ABOVE TREE SERVICE       |                                |                                |                     |           |                                    |          |          |          |      |             |
| 16-01137                                  | 03/03/16                       | TREES                          |                     |           |                                    |          |          |          |      |             |
| 1                                         | 1306 LITTLE MILL ROAD          | 800.00                         | T-21-56-286-000-000 |           | B Res-Municipal Open Space Trust   | A        | 03/03/16 | 03/23/16 |      |             |
| 16-01175 03/08/16 PUBLIC WORKS            |                                |                                |                     |           |                                    |          |          |          |      |             |
| 1                                         | INVOICE 134 6TH AVE GLENDORA   | 1,500.00                       | 6-01-26-290-000-211 |           | B Streets Drainage Material        | A        | 03/08/16 | 03/23/16 |      |             |
| 16-01624 03/28/16 PUBLIC WORKS TREES      |                                |                                |                     |           |                                    |          |          |          |      |             |
| 1                                         | INVOICE 799 JARVIS ROAD        | 300.00                         | T-21-56-286-000-000 |           | B Res-Municipal Open Space Trust   | A        | 03/28/16 | 04/04/16 |      | 799         |
| Vendor Total:                             |                                | 2,600.00                       |                     |           |                                    |          |          |          |      |             |
| ACCURA50 ACCURATE LANGUAGE SERVICES       |                                |                                |                     |           |                                    |          |          |          |      |             |
| 16-00317                                  | 01/19/16                       | spanish inter 11-5-15          |                     |           |                                    |          |          |          |      |             |
| 1                                         | spanish inter 11-5-15          | 172.00                         | 6-01-43-490-000-307 |           | B MUNICIPAL COURT INTERPRETERS     | A        | 01/19/16 | 03/28/16 |      | 15-8325     |
| Vendor Total:                             |                                | 172.00                         |                     |           |                                    |          |          |          |      |             |
| ACT UN      ACTION UNIFORM COMPANY        |                                |                                |                     |           |                                    |          |          |          |      |             |
| 16-01565                                  | 03/24/16                       | Uniform Pants Striping Class D |                     |           |                                    |          |          |          |      |             |
| 1                                         | BDU Trousers Striped for Dept  | 2,553.00                       | 6-01-25-240-000-210 |           | B POLICE UNIFORMS                  | A        | 03/24/16 | 03/31/16 |      | 9258        |
| Vendor Total:                             |                                | 2,553.00                       |                     |           |                                    |          |          |          |      |             |
| AGENC005 AGENCY 360                       |                                |                                |                     |           |                                    |          |          |          |      |             |
| 16-01661                                  | 03/29/16                       | FTO Training Management Comput |                     |           |                                    |          |          |          |      |             |
| 1                                         | Field Training Tracker Program | 3,291.00                       | 6-01-25-250-000-312 |           | B POLICE COMMUNICATIONS R/M EQUIPM | A        | 03/29/16 | 04/05/16 |      | 555         |
| Vendor Total:                             |                                | 3,291.00                       |                     |           |                                    |          |          |          |      |             |
| AGENCY      AGENCY TELECOMMUNICATIONS LLC |                                |                                |                     |           |                                    |          |          |          |      |             |
| 16-01650                                  | 03/28/16                       | INV 16339                      |                     |           |                                    |          |          |          |      |             |
| 1                                         | INV 16339                      | 259.00                         | 6-01-31-440-000-301 |           | B TELEPHONE PROFESSIONAL SERVICES  | A        | 03/28/16 | 03/28/16 |      | 16339-16345 |

| Vendor # Name                                  |          |                                |                     |                                   |          |          |          |          |                 |      |
|------------------------------------------------|----------|--------------------------------|---------------------|-----------------------------------|----------|----------|----------|----------|-----------------|------|
| PO #                                           | PO Date  | Description                    | Contract            | PO Type                           |          | First    | Rcvd     | Chk/Void |                 | 1099 |
| Item Description                               |          | Amount                         | Charge Account      | Acct Type Description             | Stat/Chk | Enc Date | Date     | Date     | Invoice         | Excl |
| AGENCY AGENCY TELECOMMUNICATIONS LLC Continued |          |                                |                     |                                   |          |          |          |          |                 |      |
| 16-01650                                       | 03/28/16 | INV 16339                      | Continued           |                                   |          |          |          |          |                 |      |
| 2 INV 16345                                    |          | 175.00                         | 6-01-31-440-000-301 | B TELEPHONE PROFESSIONAL SERVICES | A        | 03/28/16 | 03/28/16 |          | 16339-16345     | N    |
|                                                |          | 434.00                         |                     |                                   |          |          |          |          |                 |      |
| Vendor Total:                                  |          | 434.00                         |                     |                                   |          |          |          |          |                 |      |
| AIR 50 AIR & GAS TECHNOLOGIES, INC.            |          |                                |                     |                                   |          |          |          |          |                 |      |
| 16-01354                                       | 03/21/16 | PUBLIC WORKS                   |                     |                                   |          |          |          |          |                 |      |
| 1 INVOICE#130812                               |          | 2,654.50                       | 6-01-26-310-000-401 | B PUBLIC BUILDINGS REPAIRS        | A        | 03/21/16 | 03/24/16 |          | 130812          | N    |
| 2 INVOICE#130862                               |          | 1,537.50                       | 6-01-26-310-000-401 | B PUBLIC BUILDINGS REPAIRS        | A        | 03/21/16 | 03/24/16 |          | 130862          | N    |
|                                                |          | 4,192.00                       |                     |                                   |          |          |          |          |                 |      |
| Vendor Total:                                  |          | 4,192.00                       |                     |                                   |          |          |          |          |                 |      |
| ALL COV ALL COVERED                            |          |                                |                     |                                   |          |          |          |          |                 |      |
| 16-01656                                       | 03/28/16 | INV 711044                     |                     |                                   |          |          |          |          |                 |      |
| 1 INV 711044                                   |          | 229.35                         | 6-01-20-140-000-301 | B IT Services                     | A        | 03/28/16 | 03/28/16 |          | 711044-70913029 | N    |
| 2 INV 709130                                   |          | 7,245.00                       | 6-01-20-140-000-301 | B IT Services                     | A        | 03/28/16 | 03/28/16 |          | 711044-70913029 | N    |
| 3 INV 709129                                   |          | 5,720.00                       | 6-01-20-140-000-301 | B IT Services                     | A        | 03/28/16 | 03/28/16 |          | 711044-70913029 | N    |
|                                                |          | 13,194.35                      |                     |                                   |          |          |          |          |                 |      |
| 16-01821                                       | 04/04/16 | FORTINET FORTICARE 24X7 BUNDLE |                     |                                   |          |          |          |          |                 |      |
| 1 FORTINET FORTICARE 24X7 BUNDLE               |          | 1,423.50                       | C-04-11-03H-000-000 | B Acq of Office Equipment         | A        | 04/04/16 | 04/04/16 |          |                 | N    |
| Vendor Total:                                  |          | 14,617.85                      |                     |                                   |          |          |          |          |                 |      |
| ALL GR50 ALL GREEN TURF MANAGEMENT CORP        |          |                                |                     |                                   |          |          |          |          |                 |      |
| 16-01322                                       | 03/16/16 | PUBLIC WORKS TAYLOR FIELD      |                     |                                   |          |          |          |          |                 |      |
| 1 IRRIGATION TAYLOR AVE.OUTFIELD               |          | 12,584.00                      | T-21-56-286-000-000 | B Res-Municipal Open Space Trust  | A        | 03/16/16 | 03/24/16 |          |                 | N    |
| Vendor Total:                                  |          | 12,584.00                      |                     |                                   |          |          |          |          |                 |      |
| AMERIH AMERIHEALTH ADM INC                     |          |                                |                     |                                   |          |          |          |          |                 |      |
| 16-01690                                       | 03/29/16 | DAVIS VISION ADM & REINS FEES  |                     |                                   |          |          |          |          |                 |      |
| 1 DAVIS VISION ADM & REINS FEES                |          | 1,109.85                       | 6-01-23-220-000-32D | B Group Insurance - Horizon       | A        | 03/29/16 | 03/29/16 |          |                 | N    |
| Vendor Total:                                  |          | 1,109.85                       |                     |                                   |          |          |          |          |                 |      |













April 5, 2016  
03:18 PM

TOWNSHIP OF GLOUCESTER  
Purchase Order Listing By Vendor Name

Page No: 7

| Vendor # Name                                 |                 |             |                     |                                              |          |          |          |          |         |      |
|-----------------------------------------------|-----------------|-------------|---------------------|----------------------------------------------|----------|----------|----------|----------|---------|------|
| PO #                                          | PO Date         | Description | Contract            | PO Type                                      |          | First    | Rcvd     | Chk/Void |         | 1099 |
| Item Description                              |                 | Amount      | Charge Account      | Acct Type Description                        | Stat/Chk | Enc Date | Date     | Date     | Invoice | Excl |
| CHEVRO50 CHEVROLET OF TURNERSVILLE            |                 |             |                     |                                              |          |          |          |          |         |      |
| 16-00979 02/23/16 PUBLIC WORKS VEHICLE MAINT  |                 |             |                     |                                              |          |          |          |          |         |      |
| 1 INVOICE#107790                              | POLICE CAR#1502 | 400.65      | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 02/23/16 | 04/04/16 |          | 107790  | N    |
| 2 INVOICE#107789                              | POLICE CAR#1501 | 400.65      | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 02/23/16 | 04/04/16 |          | 107789  | N    |
|                                               |                 | 801.30      |                     |                                              |          |          |          |          |         |      |
| 16-01242 03/14/16 PUBLIC WORKS VEHICLE MAINT  |                 |             |                     |                                              |          |          |          |          |         |      |
| 1 INVOICE#108171                              | PW TRUCK#33     | 155.52      | 6-01-26-315-000-401 | B VEHICLE MAINT REPAIRS-MISC                 | A        | 03/14/16 | 04/04/16 |          | 108171  | N    |
| Vendor Total:                                 |                 | 956.82      |                     |                                              |          |          |          |          |         |      |
| CHURCH50 CHURCHILL CONSULTING ENGINEERS       |                 |             |                     |                                              |          |          |          |          |         |      |
| 16-01064 03/01/16 Dec 2015 Zoning Board       |                 |             |                     |                                              |          |          |          |          |         |      |
| 1 Dec 2015 Zoning Board                       |                 | 425.00      | 6-01-21-185-000-302 | B Zoning Bd of Adj Consultant-Engineer       | A        | 03/01/16 | 04/05/16 |          | 90654   | N    |
| 16-01405 03/21/16 Inspection Ville 2          |                 |             |                     |                                              |          |          |          |          |         |      |
| 1 Inspection Ville 2                          |                 | 780.00      | 8109                | P The Villages@Cross Keys Phase1             | A        | 03/21/16 | 03/31/16 |          | 90710   | N    |
| 16-01406 03/21/16 Review 1840 Peter Cheeseman |                 |             |                     |                                              |          |          |          |          |         |      |
| 1 Review 1840 Peter Cheeseman                 |                 | 9,448.75    | 09708               | P Substance Abuse Center #152041             | A        | 03/21/16 | 03/31/16 |          | 90712   | N    |
| Vendor Total:                                 |                 | 10,653.75   |                     |                                              |          |          |          |          |         |      |
| COM 06 COMCAST - 3006                         |                 |             |                     |                                              |          |          |          |          |         |      |
| 16-01863 04/05/16 8499 05 149 0570607         |                 |             |                     |                                              |          |          |          |          |         |      |
| 1 8499 05 149 0570607                         |                 | 123.77      | 6-01-20-140-000-502 | B Data Processing Internet Expense           | A        | 04/05/16 | 04/05/16 |          |         | N    |
| 2 8499 05 149 0508615                         |                 | 150.90      | 6-01-20-140-000-502 | B Data Processing Internet Expense           | A        | 04/05/16 | 04/05/16 |          |         | N    |
| 3 8499 05 149 0515685                         |                 | 419.50      | 6-01-26-290-000-220 | B Streets - Comcast Cable                    | A        | 04/05/16 | 04/05/16 |          |         | N    |
| 4 8499 05 149 0512815                         |                 | 245.48      | 6-01-26-290-000-220 | B Streets - Comcast Cable                    | A        | 04/05/16 | 04/05/16 |          |         | N    |
|                                               |                 | 939.65      |                     |                                              |          |          |          |          |         |      |
| Vendor Total:                                 |                 | 939.65      |                     |                                              |          |          |          |          |         |      |
| CONN CONNER STRONG COMPANIES INC              |                 |             |                     |                                              |          |          |          |          |         |      |
| 16-01546 03/24/16 INV 442179                  |                 |             |                     |                                              |          |          |          |          |         |      |
| 1 INV 442179                                  |                 | 1,879.77    | 6-01-23-210-000-32A | B Liability Ins - Deducctibles (323A)        | A        | 03/24/16 | 03/24/16 |          | 442179  | N    |
| Vendor Total:                                 |                 | 1,879.77    |                     |                                              |          |          |          |          |         |      |



| Vendor # Name                         |          |                             |           |                     |                                         |          |          |          |                |      |
|---------------------------------------|----------|-----------------------------|-----------|---------------------|-----------------------------------------|----------|----------|----------|----------------|------|
| PO #                                  | PO Date  | Description                 | Contract  | PO Type             |                                         | First    | Rcvd     | Chk/Void |                | 1099 |
| Item Description                      |          |                             | Amount    | Charge Account      | Acct Type Description                   | Stat/Chk | Enc Date | Date     | Date Invoice   | Excl |
| CONSTE CONSTELLATION NEWENERGY INC    |          |                             |           |                     |                                         |          |          |          |                |      |
| 16-01862                              | 04/05/16 | INV 0031656615              |           |                     |                                         |          |          |          |                |      |
| 1 INV 0031656615                      |          |                             | 26.43     | 6-01-31-435-000-341 | B Street Lighting - Hess/Constellation  | A        | 04/05/16 | 04/05/16 |                | N    |
| Vendor Total:                         |          |                             | 26.43     |                     |                                         |          |          |          |                |      |
| CONSUL50 CONSULTING ENGINEER SERVICES |          |                             |           |                     |                                         |          |          |          |                |      |
| 16-01719                              | 03/29/16 | INV 32877                   |           |                     |                                         |          |          |          |                |      |
| 1 INV 32877                           |          |                             | 1,302.00  | C-04-16-02A-000-000 | B NJEIT - Various Drainage projects     | A        | 03/29/16 | 03/29/16 | 32872THRU32880 | N    |
| 2 INV 32876                           |          |                             | 15,130.80 | C-04-16-02A-000-000 | B NJEIT - Various Drainage projects     | A        | 03/29/16 | 03/29/16 | 32872THRU32880 | N    |
| 3 INV 32875                           |          |                             | 11,500.80 | C-04-16-02A-000-000 | B NJEIT - Various Drainage projects     | A        | 03/29/16 | 03/29/16 | 32872THRU32880 | N    |
| 4 INV 32873                           |          |                             | 17,438.30 | C-04-16-02A-000-000 | B NJEIT - Various Drainage projects     | A        | 03/29/16 | 03/29/16 | 32872THRU32880 | N    |
| 5 INV 32872                           |          |                             | 15,012.30 | C-04-16-02A-000-000 | B NJEIT - Various Drainage projects     | A        | 03/29/16 | 03/29/16 | 32872THRU32880 | N    |
| 6 INV 32880                           |          |                             | 1,788.00  | C-04-16-02A-000-000 | B NJEIT - Various Drainage projects     | A        | 03/29/16 | 03/29/16 | 32872THRU32880 | N    |
| 7 INV 32874                           |          |                             | 23,034.80 | C-04-16-02A-000-000 | B NJEIT - Various Drainage projects     | A        | 03/29/16 | 03/29/16 | 32872THRU32880 | N    |
|                                       |          |                             | 85,207.00 |                     |                                         |          |          |          |                |      |
| 16-01746 03/30/16 INV 32878           |          |                             |           |                     |                                         |          |          |          |                |      |
| 1 INV 32878                           |          |                             | 969.00    | C-04-14-19B-000-000 | B NJEIT-Hampton Lane Stormwater Repair  | A        | 03/30/16 | 03/31/16 | 32878&32879    | N    |
| 2 INV 32879                           |          |                             | 969.00    | C-04-14-19C-000-000 | B NJEIT-Danbury Development Basin Rehab | A        | 03/30/16 | 03/31/16 | 32878&32879    | N    |
|                                       |          |                             | 1,938.00  |                     |                                         |          |          |          |                |      |
| Vendor Total:                         |          |                             | 87,145.00 |                     |                                         |          |          |          |                |      |
| COOPER COOPER UNIVERSITY HOSPITAL     |          |                             |           |                     |                                         |          |          |          |                |      |
| 16-01530                              | 03/23/16 | Employee Assistance Program |           |                     |                                         |          |          |          |                |      |
| 1 Annual Contract for EAP Servic      |          |                             | 5,250.00  | 6-01-25-240-000-599 | B POLICE EMPLOYEE ASSITANCE             | A        | 03/23/16 | 03/31/16 | 124016         | N    |
| Vendor Total:                         |          |                             | 5,250.00  |                     |                                         |          |          |          |                |      |
| COURIER1 COURIER POST                 |          |                             |           |                     |                                         |          |          |          |                |      |
| 16-01395                              | 03/21/16 | PB Legal Advertisement      |           |                     |                                         |          |          |          |                |      |
| 1 PB Legal Advertisement              |          |                             | 285.75    | 6-01-21-180-000-339 | B Planning Bd Legal Advertising         | A        | 03/21/16 | 04/05/16 | 0010083238     | N    |
| 16-01396 03/21/16                     |          |                             |           |                     |                                         |          |          |          |                |      |
| 1                                     |          |                             | 110.40    | 6-01-21-185-000-339 | B Zoning Bd of Adj Legal Advertising    | A        | 03/21/16 | 04/05/16 | 0010083398     | N    |

| Vendor # Name                      |                       |                          |                     |                                              |             |          |          |          |              |         | 1099 |
|------------------------------------|-----------------------|--------------------------|---------------------|----------------------------------------------|-------------|----------|----------|----------|--------------|---------|------|
| PO #                               | PO Date               | Description              | Contract            | PO Type                                      |             | First    | Rcvd     | Chk/Void |              |         | Exc  |
| Item                               | Description           | Amount                   | Charge Account      | Acct Type                                    | Description | Stat/Chk | Enc Date | Date     | Date         | Invoice |      |
| COURIER1 COURIER POST              |                       |                          |                     |                                              |             |          |          |          |              |         |      |
| Continued                          |                       |                          |                     |                                              |             |          |          |          |              |         |      |
| 16-01843                           | 04/04/16              | INV 0010132555           |                     |                                              |             |          |          |          |              |         |      |
| 1 INV                              | 0010132555            | 439.50                   | 6-01-20-120-000-339 | B Twp Clerk Legal Advertising                | A           | 04/04/16 | 04/04/16 |          |              |         | N    |
| Vendor Total:                      |                       | 835.65                   |                     |                                              |             |          |          |          |              |         |      |
| CRASH005 CRASH DATA GROUP          |                       |                          |                     |                                              |             |          |          |          |              |         |      |
| 16-01660                           | 03/29/16              | Crash Data Retrieval Kit |                     |                                              |             |          |          |          |              |         |      |
| 1 CDR                              | Software Subscription | 899.00                   | C-04-16-01H-000-000 | B Various Equip for Police Dept              | A           | 03/29/16 | 04/05/16 |          |              |         | N    |
| Vendor Total:                      |                       | 899.00                   |                     |                                              |             |          |          |          |              |         |      |
| CREST005 CRESTLINE                 |                       |                          |                     |                                              |             |          |          |          |              |         |      |
| 16-01741                           | 03/30/16              | Giveaways                |                     |                                              |             |          |          |          |              |         |      |
| 1 Baron Gel Pens                   |                       | 690.00                   | 6-01-25-240-002-225 | B DARE PROGRAM SUPPLIES                      | A           | 03/30/16 | 04/05/16 |          | 3034460      |         | N    |
| 2 Set Up Charge                    |                       | 25.00                    | 6-01-25-240-002-225 | B DARE PROGRAM SUPPLIES                      | A           | 03/30/16 | 04/05/16 |          | 3034460      |         | N    |
| 3 Shipping                         |                       | 20.43                    | 6-01-25-240-002-225 | B DARE PROGRAM SUPPLIES                      | A           | 03/30/16 | 04/05/16 |          | 3034460      |         | N    |
|                                    |                       | 735.43                   |                     |                                              |             |          |          |          |              |         |      |
| Vendor Total:                      |                       | 735.43                   |                     |                                              |             |          |          |          |              |         |      |
| CUMMIN50 CUMMINS POWER SYSTEMS LLC |                       |                          |                     |                                              |             |          |          |          |              |         |      |
| 16-01332                           | 03/16/16              | Vehicle Repair           |                     |                                              |             |          |          |          |              |         |      |
| 1 Vehicle repair Jan 28,2016       |                       | 2,714.54                 | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |             | 03/16/16 | 03/31/16 |          | 012-24880    |         | N    |
| Vendor Total:                      |                       | 2,714.54                 |                     |                                              |             |          |          |          |              |         |      |
| CUSTOM S CUSTOM SPORTSWEAR INC     |                       |                          |                     |                                              |             |          |          |          |              |         |      |
| 16-01654                           | 03/28/16              |                          |                     |                                              |             |          |          |          |              |         |      |
| 1 tshirts for summer camp          |                       | 78.00                    | 5-01-28-370-000-260 | B RECREATION FEE PROGRAMS                    | A           | 03/28/16 | 04/04/16 |          | 21091        |         | N    |
| Vendor Total:                      |                       | 78.00                    |                     |                                              |             |          |          |          |              |         |      |
| DALLAS DALLAS MIDWEST, LLC         |                       |                          |                     |                                              |             |          |          |          |              |         |      |
| 16-01314                           | 03/16/16              | Police Supplies          |                     |                                              |             |          |          |          |              |         |      |
| 1 30" Round Table                  |                       | 169.00                   | C-04-15-01K-000-000 | B Acq of Equipment for Police Dept           | A           | 03/16/16 | 03/24/16 |          | EC078631-KFI |         | N    |
| 2 Chairs                           |                       | 149.85                   | C-04-15-01K-000-000 | B Acq of Equipment for Police Dept           | A           | 03/16/16 | 03/24/16 |          | EC078631-KFI |         | N    |

| Vendor # Name                           | PO #                                    | PO Date | Description | Contract            | PO Type                            | Stat/Chk | First    | Rcvd     | Chk/Void     | 1099 |
|-----------------------------------------|-----------------------------------------|---------|-------------|---------------------|------------------------------------|----------|----------|----------|--------------|------|
|                                         | Item Description                        |         | Amount      | Charge Account      | Acct Type Description              |          | Enc Date | Date     | Date Invoice | Excl |
| DALLAS DALLAS MIDWEST, LLC              |                                         |         | Continued   |                     |                                    |          |          |          |              |      |
| 16-01314                                | 03/16/16 Police Supplies                |         |             | Continued           |                                    |          |          |          |              |      |
|                                         | 3 Shipping                              |         | 98.85       | C-04-15-01K-000-000 | B Acq of Equipment for Police Dept | A        | 03/16/16 | 03/24/16 | EC078631-KFI | N    |
|                                         |                                         |         | 417.70      |                     |                                    |          |          |          |              |      |
|                                         | Vendor Total:                           |         | 417.70      |                     |                                    |          |          |          |              |      |
| DAMBLY50 DAMBLY'S GARDEN CENTER         |                                         |         |             |                     |                                    |          |          |          |              |      |
| 16-01143                                | 03/03/16 PUBLIC WORKS                   |         |             |                     |                                    |          |          |          |              |      |
|                                         | 1 QUOTE FOR GAZEBO FLOWER BED           |         | 3,762.00    | T-21-56-286-000-000 | B Res-Municipal Open Space Trust   | A        | 03/03/16 | 04/04/16 |              | N    |
|                                         | Vendor Total:                           |         | 3,762.00    |                     |                                    |          |          |          |              |      |
| DASH DASH GLOVES                        |                                         |         |             |                     |                                    |          |          |          |              |      |
| 16-01315                                | 03/16/16 Supplies for Crime Scene/Prop  |         |             |                     |                                    |          |          |          |              |      |
|                                         | 1 Blk Maxx Nitrile Gloves Large         |         | 304.50      | 6-01-25-240-000-227 | B POLICE ID UNIT SUPPLIES          | A        | 03/16/16 | 03/24/16 | INV0982925   | N    |
|                                         | 2 Blk Maxx Nitrile Exam Gloves          |         | 304.50      | 6-01-25-240-000-227 | B POLICE ID UNIT SUPPLIES          | A        | 03/16/16 | 03/24/16 | INV0982925   | N    |
|                                         |                                         |         | 609.00      |                     |                                    |          |          |          |              |      |
|                                         | Vendor Total:                           |         | 609.00      |                     |                                    |          |          |          |              |      |
| DELLM005 DELL MARKETING                 |                                         |         |             |                     |                                    |          |          |          |              |      |
| 16-00916                                | 02/22/16 Replacement of Desktop Compute |         |             |                     |                                    |          |          |          |              |      |
|                                         | 1 Dell Optiplex 9020                    |         | 8,538.80    | C-04-16-01H-000-000 | B Various Equip for Police Dept    | A        | 02/22/16 | 03/23/16 | XJWWDFTC7    | N    |
|                                         | 2 VGA Adaptor                           |         | 224.90      | C-04-16-01H-000-000 | B Various Equip for Police Dept    | A        | 02/22/16 | 03/23/16 | XJWWDFTC7    | N    |
|                                         | 3 Speakers                              |         | 171.90      | C-04-16-01H-000-000 | B Various Equip for Police Dept    | A        | 02/22/16 | 03/23/16 | XJWWDFTC7    | N    |
|                                         | 4 Monitors                              |         | 2,751.80    | C-04-16-01H-000-000 | B Various Equip for Police Dept    | A        | 02/22/16 | 03/23/16 | XJWWDFTC7    | N    |
|                                         |                                         |         | 11,687.40   |                     |                                    |          |          |          |              |      |
|                                         | Vendor Total:                           |         | 11,687.40   |                     |                                    |          |          |          |              |      |
| DELSEA50 DELSEA SANITATION SERVICES INC |                                         |         |             |                     |                                    |          |          |          |              |      |
| 16-01356                                | 03/21/16 PUBLIC WORKS BUILDING MAINT    |         |             |                     |                                    |          |          |          |              |      |
|                                         | 1 INVOICE#93364 TERMITE RENEWAL         |         | 188.00      | 6-01-26-310-000-401 | B PUBLIC BUILDINGS REPAIRS         | A        | 03/21/16 | 03/24/16 | 93364        | N    |
|                                         | Vendor Total:                           |         | 188.00      |                     |                                    |          |          |          |              |      |

| Vendor # Name                       |  | PO #                           | PO Date                     | Description         | Contract            | PO Type                             | Stat/Chk | First    | Rcvd     | Chk/Void | 1099        |      |
|-------------------------------------|--|--------------------------------|-----------------------------|---------------------|---------------------|-------------------------------------|----------|----------|----------|----------|-------------|------|
|                                     |  | Item Description               | Amount                      | Charge Account      | Acct Type           | Description                         |          | Enc Date | Date     | Date     | Invoice     | Excl |
| Denny 50 Denny Septic Serv.         |  |                                |                             |                     |                     |                                     |          |          |          |          |             |      |
| 16-01629                            |  | 03/28/16                       | PUBLIC WORKS                |                     |                     |                                     |          |          |          |          |             |      |
| 1                                   |  | INVOICE#19046                  | GABRIEL DAVIES              | 120.00              | 6-01-28-375-000-535 | B PARKS & PLAYGROUNDS TOILET RENTAL | A        | 03/28/16 | 04/04/16 |          | 19046       | N    |
| Vendor Total:                       |  |                                | 120.00                      |                     |                     |                                     |          |          |          |          |             |      |
| DISCOU66 DISCOUNT TRAILER WAREHOUSE |  |                                |                             |                     |                     |                                     |          |          |          |          |             |      |
| 16-01657                            |  | 03/29/16                       | Community Relations Bureau  |                     |                     |                                     |          |          |          |          |             |      |
| 1                                   |  | 2016 Lark United 6x10 SA Cargo | 2,445.00                    | C-04-15-01K-000-000 | B                   | Acq of Equipment for Police Dept    | A        | 03/29/16 | 04/04/16 |          | 30148-29521 | N    |
| 2                                   |  | 2016 Lark United 6x10 SA Cargo | 2,445.00                    | C-04-15-01K-000-000 | B                   | Acq of Equipment for Police Dept    | A        | 03/29/16 | 04/04/16 |          | 30148-29521 | N    |
| 3                                   |  | Sales Tax                      | 0.00                        | C-04-15-01K-000-000 | B                   | Acq of Equipment for Police Dept    | A        | 03/29/16 | 04/04/16 |          | 30148-29521 | N    |
| 4                                   |  |                                | 0.00                        | C-04-15-01K-000-000 | B                   | Acq of Equipment for Police Dept    | A        | 03/29/16 | 04/04/16 |          | 30148-29521 | N    |
|                                     |  |                                | 4,890.00                    |                     |                     |                                     |          |          |          |          |             |      |
| Vendor Total:                       |  |                                | 4,890.00                    |                     |                     |                                     |          |          |          |          |             |      |
| DOCUME50 DOCUMENT CONCEPTS          |  |                                |                             |                     |                     |                                     |          |          |          |          |             |      |
| 16-01094                            |  | 03/02/16                       | ATS Mailers                 |                     |                     |                                     |          |          |          |          |             |      |
| 1                                   |  | ATS Mailers                    | 968.00                      | 6-01-43-490-000-201 | B                   | MUNICIPAL COURT OFFICE SUPPLIES     | A        | 03/02/16 | 03/28/16 |          | 33589       | N    |
| Vendor Total:                       |  |                                | 968.00                      |                     |                     |                                     |          |          |          |          |             |      |
| E R H50 E.R. HOLDING SIGN & DESIGN  |  |                                |                             |                     |                     |                                     |          |          |          |          |             |      |
| 16-01316                            |  | 03/16/16                       | Rumblebee Repairs           |                     |                     |                                     |          |          |          |          |             |      |
| 1                                   |  | Removal of Existing Graphics   | 125.00                      | G-02-10-726-001-51N | B                   | Res Municipal Allinace - LEAD       | A        | 03/16/16 | 03/24/16 |          | 125209      | N    |
| 2                                   |  | Relettering LEAD Decals        | 375.00                      | G-02-10-726-001-51N | B                   | Res Municipal Allinace - LEAD       | A        | 03/16/16 | 03/24/16 |          | 125209      | N    |
|                                     |  |                                | 500.00                      |                     |                     |                                     |          |          |          |          |             |      |
| 16-01542                            |  | 03/23/16                       | Acquisition of AWD Veh 2016 |                     |                     |                                     |          |          |          |          |             |      |
| 1                                   |  | Lettering 10 Explorers         | 7,950.00                    | C-04-16-01H-000-000 | B                   | Various Equip for Police Dept       | A        | 03/23/16 | 03/31/16 |          | 125250      | N    |
| 2                                   |  | Additional Lettering K9 Units  | 134.00                      | C-04-16-01H-000-000 | B                   | Various Equip for Police Dept       | A        | 03/23/16 | 03/31/16 |          | 125250      | N    |
| 3                                   |  | 2ND Quote Attached             | 0.00                        | C-04-16-01H-000-000 | B                   | Various Equip for Police Dept       | A        | 03/23/16 | 03/31/16 |          | 125250      | N    |
|                                     |  |                                | 8,084.00                    |                     |                     |                                     |          |          |          |          |             |      |
| Vendor Total:                       |  |                                | 8,584.00                    |                     |                     |                                     |          |          |          |          |             |      |



| Vendor # Name                        |          |                          |                |                       |                                     |          |          |          |             |      | 1099 |
|--------------------------------------|----------|--------------------------|----------------|-----------------------|-------------------------------------|----------|----------|----------|-------------|------|------|
| PO #                                 | PO Date  | Description              | Contract       | PO Type               |                                     | First    | Rcvd     | Chk/Void |             | 1099 |      |
| Item Description                     |          | Amount                   | Charge Account | Acct Type Description | Stat/Chk                            | Enc Date | Date     | Date     | Invoice     | Excl |      |
| SIGN P50 E.R. HOLDING SIGN & DESIGN  |          |                          |                |                       |                                     |          |          |          |             |      |      |
| 16-01644                             | 03/28/16 | PUBLIC WORKS PARKS & REC |                |                       |                                     |          |          |          |             |      |      |
| 1 INVOICE#125232                     |          | SILHOUETTE DOGS          | 272.00         | T-21-56-286-000-000   | B Res-Municipal Open Space Trust    | A        | 03/28/16 | 03/31/16 | 125232      | N    |      |
| Vendor Total:                        |          | 272.00                   |                |                       |                                     |          |          |          |             |      |      |
| EDWARD88 EDWARD THOMPSON             |          |                          |                |                       |                                     |          |          |          |             |      |      |
| 16-01555                             | 03/24/16 | PRESCRIPTIONS            |                |                       |                                     |          |          |          |             |      |      |
| 1 PRESCRIPTIONS                      |          |                          | 100.14         | 6-01-23-220-000-333   | B Group Insurance Prescription Plan | A        | 03/24/16 | 03/28/16 |             | N    |      |
| Vendor Total:                        |          | 100.14                   |                |                       |                                     |          |          |          |             |      |      |
| ENGINE50 ENGINEERED HYDRAULICS, INC. |          |                          |                |                       |                                     |          |          |          |             |      |      |
| 16-01736                             | 03/30/16 | PUBLIC WORKS             |                |                       |                                     |          |          |          |             |      |      |
| 1 INVOICE#1310536                    |          | PINE HILL LEAF           | 43.01          | 6-01-26-315-000-401   | B VEHICLE MAINT REPAIRS-MISC        | A        | 03/30/16 | 04/04/16 | 1310536     | N    |      |
| Vendor Total:                        |          | 43.01                    |                |                       |                                     |          |          |          |             |      |      |
| FAM IMP FAMILY IMPORTS LLC           |          |                          |                |                       |                                     |          |          |          |             |      |      |
| 16-01649                             | 03/28/16 | INV GT3922               |                |                       |                                     |          |          |          |             |      |      |
| 1 INV GT3922                         |          |                          | 168.75         | 6-01-20-110-000-201   | B Mayor's Office Office Supplies    | A        | 03/28/16 | 03/28/16 |             | N    |      |
| 2 INV GT3922                         |          |                          | 168.75         | 6-01-20-110-001-201   | B Twp Council Office Supplies       | A        | 03/28/16 | 03/28/16 |             | N    |      |
|                                      |          |                          | 337.50         |                       |                                     |          |          |          |             |      |      |
| Vendor Total:                        |          | 337.50                   |                |                       |                                     |          |          |          |             |      |      |
| FAROT005 FARO TECHNOLOGIES INC       |          |                          |                |                       |                                     |          |          |          |             |      |      |
| 16-01008                             | 02/24/16 | Software                 |                |                       |                                     |          |          |          |             |      |      |
| 1 SOFT50027-D-S                      |          | Faro CAD Zone            | 99.00          | C-04-16-01H-000-000   | B Various Equip for Police Dept     | A        | 02/24/16 | 03/23/16 | 90100071    | N    |      |
| 2 Shipping Cost                      |          |                          | 9.00           | C-04-16-01H-000-000   | B Various Equip for Police Dept     | A        | 02/24/16 | 03/23/16 | 90100071    | N    |      |
|                                      |          |                          | 108.00         |                       |                                     |          |          |          |             |      |      |
| Vendor Total:                        |          | 108.00                   |                |                       |                                     |          |          |          |             |      |      |
| FED EX50 FED EX                      |          |                          |                |                       |                                     |          |          |          |             |      |      |
| 16-01651                             | 03/28/16 | INV 5-356-97177          |                |                       |                                     |          |          |          |             |      |      |
| 1 INV 5-356-97177                    |          |                          | 62.15          | 6-01-20-130-000-203   | B Treasury Postage                  | A        | 03/28/16 | 03/28/16 | 5-356-97177 | N    |      |

| Vendor # Name                 | PO #               | PO Date                   | Description | Contract            | PO Type                             | Stat/Chk | First    | Rcvd     | Chk/Void     | 1099 |
|-------------------------------|--------------------|---------------------------|-------------|---------------------|-------------------------------------|----------|----------|----------|--------------|------|
|                               | Item               | Description               | Amount      | Charge Account      | Acct Type Description               |          | Enc Date | Date     | Date Invoice | Excl |
| FED EX50 FED EX               |                    |                           | Continued   |                     |                                     |          |          |          |              |      |
| 16-01651                      | 03/28/16           | INV 5-356-97177           |             | Continued           |                                     |          |          |          |              |      |
| 2                             | INV 5-356-97177    |                           | 77.04       | 6-01-20-155-000-203 | B Twp Attorney Postage              | A        | 03/28/16 | 03/28/16 | 5-356-97177  | N    |
|                               |                    |                           | 139.19      |                     |                                     |          |          |          |              |      |
| 16-01759                      | 03/31/16           | INV 5-364-61309           |             |                     |                                     |          |          |          |              |      |
| 1                             | INV 5-364-61309    |                           | 30.16       | 6-01-25-240-004-203 | B POLICE ADMIN POSTAGE              | A        | 03/31/16 | 03/31/16 | 5-364-61309  | N    |
|                               |                    | Vendor Total:             | 169.35      |                     |                                     |          |          |          |              |      |
| FELLE005 FELLERS INC.         |                    |                           |             |                     |                                     |          |          |          |              |      |
| 16-00879                      | 02/18/16           | PUBLIC WORKS STREET SIGNS |             |                     |                                     |          |          |          |              |      |
| 1                             | QUOTE FOR SUPPLIES |                           | 259.00      | 6-01-26-290-000-208 | B Streets - Street Signs            | A        | 02/18/16 | 04/05/16 | 4978383      | N    |
|                               |                    | Vendor Total:             | 259.00      |                     |                                     |          |          |          |              |      |
| FERGUS50 FERGUSON ENTERPRISES |                    |                           |             |                     |                                     |          |          |          |              |      |
| 16-01369                      | 03/21/16           | PUBLIC WORKS              |             |                     |                                     |          |          |          |              |      |
| 1                             | INVOICE#5745957    | CAP 2016 F1               | 45.89       | C-04-16-01E-000-000 | B Improvements to Various Buildings | A        | 03/21/16 | 03/24/16 | 5745951      | N    |
| 2                             | INVOICE#5748484    | CAP 2016 F2               | 480.89      | C-04-16-01E-000-000 | B Improvements to Various Buildings | A        | 03/21/16 | 03/24/16 | 5748484      | N    |
|                               |                    |                           | 526.78      |                     |                                     |          |          |          |              |      |
| 16-01568                      | 03/24/16           | BUILDING MAINTENANCE      |             |                     |                                     |          |          |          |              |      |
| 1                             | INVOICE#5742671    | 2016 CAP F1               | 236.89      | C-04-16-01E-000-000 | B Improvements to Various Buildings | A        | 03/24/16 | 03/31/16 | 5742671      | N    |
| 2                             | INVOICE#5760627    | CAP 2016 F1               | 55.32       | C-04-16-01E-000-000 | B Improvements to Various Buildings | A        | 03/24/16 | 03/31/16 | 5760627      | N    |
| 3                             | INVOICE#5759536    | CAP 2016 F1               | 446.69      | C-04-16-01E-000-000 | B Improvements to Various Buildings | A        | 03/24/16 | 03/31/16 | 5759536      | N    |
| 4                             | INVOICE#5777765    | CAP 2016 F1               | 93.05       | C-04-16-01E-000-000 | B Improvements to Various Buildings | A        | 03/24/16 | 03/31/16 | 5777765      | N    |
|                               |                    |                           | 831.95      |                     |                                     |          |          |          |              |      |
| 16-01569                      | 03/24/16           | BUILDING MAINTENANCE      |             |                     |                                     |          |          |          |              |      |
| 1                             | INVOICE#5780759    | 7TH AVE BALL              | 162.63      | T-21-56-286-000-000 | B Res-Municipal Open Space Trust    | A        | 03/24/16 | 03/31/16 | 5780759      | N    |
| 2                             | INVOCIE#5767630    | 7TH AVE                   | 62.26       | T-21-56-286-000-000 | B Res-Municipal Open Space Trust    | A        | 03/24/16 | 03/31/16 | 5767630      | N    |
|                               |                    |                           | 224.89      |                     |                                     |          |          |          |              |      |
|                               |                    | Vendor Total:             | 1,583.62    |                     |                                     |          |          |          |              |      |

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| Vendor # Name | PO #                         | PO Date                    | Description  | Contract            | PO Type                               |          | First    | Rcvd     | Chk/Void |          | 1099 |
|---------------|------------------------------|----------------------------|--------------|---------------------|---------------------------------------|----------|----------|----------|----------|----------|------|
|               | Item Description             |                            | Amount       | Charge Account      | Acct Type Description                 | Stat/Chk | Enc Date | Date     | Date     | Invoice  | Excl |
| FIRES         | FIRESTONE COMPLETE AUTO CARE |                            |              |                     |                                       |          |          |          |          |          |      |
| 16-01523      | 03/23/16                     | PUBLIC WORKS VEHICLE MAINT |              |                     |                                       |          |          |          |          |          |      |
| 1             | INVOICE#194784               | POLICE CAR TIRE            | 1,655.82     | 6-01-26-315-000-41A | B POLICE VEHICLE TIRES (404A)         | A        | 03/23/16 | 03/31/16 |          | 194784   | N    |
|               |                              | Vendor Total:              | 1,655.82     |                     |                                       |          |          |          |          |          |      |
| FLORIO        | FLORIO PERRUCCI STEINHARDT   |                            |              |                     |                                       |          |          |          |          |          |      |
| 16-01397      | 03/21/16                     | Retainer March 2016        |              |                     |                                       |          |          |          |          |          |      |
| 1             | Retainer March 2016          |                            | 416.67       | 6-01-21-180-000-112 | B Planning Bd Retainer                | A        | 03/21/16 | 03/31/16 |          | 119209   | N    |
| 16-01398      | 03/21/16                     |                            |              |                     |                                       |          |          |          |          |          |      |
| 1             | Superior-1840 P Cheeseman Rd |                            | 240.00       | 5-01-21-180-000-301 | B Planning Bd Professional Fees Legal | A        | 03/21/16 | 03/31/16 |          | 119044   | N    |
| 16-01399      | 03/21/16                     |                            |              |                     |                                       |          |          |          |          |          |      |
| 1             | General Correspondence       |                            | 320.00       | 5-01-21-180-000-30A | B Planning Bd Professional Fees       | A        | 03/21/16 | 03/31/16 |          | 119016   | N    |
|               |                              | Vendor Total:              | 976.67       |                     |                                       |          |          |          |          |          |      |
| FRANK 84      | FRANK TRANCHITELLA, III      |                            |              |                     |                                       |          |          |          |          |          |      |
| 16-01548      | 03/24/16                     | UNIFORM                    |              |                     |                                       |          |          |          |          |          |      |
| 1             | UNIFORM                      |                            | 184.50       | 6-01-26-300-000-210 | B Public Works Uniforms               | A        | 03/24/16 | 03/28/16 |          |          | N    |
|               |                              | Vendor Total:              | 184.50       |                     |                                       |          |          |          |          |          |      |
| FRANKL66      | FRANKLIN TRAILERS, INC.      |                            |              |                     |                                       |          |          |          |          |          |      |
| 16-01633      | 03/28/16                     | PUBLIC WORKS VEHICLE MAINT |              |                     |                                       |          |          |          |          |          |      |
| 1             | INVOICE#333238-1             | PW ALL TRUCKS              | 30.32        | 6-01-26-315-000-401 | B VEHICLE MAINT REPAIRS-MISC          | A        | 03/28/16 | 04/04/16 |          | 333238-1 | N    |
|               |                              | Vendor Total:              | 30.32        |                     |                                       |          |          |          |          |          |      |
| G T B33       | G.T. BOARD OF EDUCATION      |                            |              |                     |                                       |          |          |          |          |          |      |
| 16-01631      | 03/28/16                     | APRIL 2016                 |              |                     |                                       |          |          |          |          |          |      |
| 1             | APRIL 2016                   |                            | 3,965,271.00 | 6-01-55-207-000-000 | B LOCAL SCHOOL DISTRICT TAXES PAYABLE | A        | 03/28/16 | 03/28/16 |          |          | N    |
|               |                              | Vendor Total:              | 3,965,271.00 |                     |                                       |          |          |          |          |          |      |



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| Vendor # Name                           |          |                           |            |                     |                                           |          |          |          |              |      |
|-----------------------------------------|----------|---------------------------|------------|---------------------|-------------------------------------------|----------|----------|----------|--------------|------|
| PO #                                    | PO Date  | Description               | Contract   | PO Type             |                                           |          | First    | Rcvd     | Chk/Void     | 1099 |
| Item Description                        |          |                           | Amount     | Charge Account      | Acct Type Description                     | Stat/Chk | Enc Date | Date     | Date Invoice | Excl |
| G T M33 G.T. MUA                        |          |                           |            |                     |                                           |          |          |          |              |      |
| 16-01535                                | 03/23/16 | #20 LIFT CYLINDER         |            |                     |                                           |          |          |          |              |      |
| 1                                       |          | #20 LIFT CYLINDER         | 5,799.57   | 6-01-26-305-000-22A | B SANITATION MUA RECYCLING CONTING (208A) | A        | 03/23/16 | 03/24/16 |              | N    |
| 2                                       |          | #33-#35-#36-#34           | 6,395.60   | 6-01-26-305-000-22A | B SANITATION MUA RECYCLING CONTING (208A) | A        | 03/23/16 | 03/24/16 |              | N    |
|                                         |          |                           | 12,195.17  |                     |                                           |          |          |          |              |      |
| 16-01630 03/28/16 APRIL 2016            |          |                           |            |                     |                                           |          |          |          |              |      |
| 1                                       |          | APRIL 2016                | 60,874.00  | 6-01-26-305-000-20B | B SANITATION-MUA RECYCLING (206B)         | A        | 03/28/16 | 03/28/16 |              | N    |
| 2                                       |          | APRIL 2016                | 82,132.00  | 6-01-26-305-000-20C | B SANITATION-MUA GRASS DISPOSAL (206C)    | A        | 03/28/16 | 03/28/16 |              | N    |
|                                         |          |                           | 143,006.00 |                     |                                           |          |          |          |              |      |
| Vendor Total:                           |          |                           | 155,201.17 |                     |                                           |          |          |          |              |      |
| GARDEN20 GARDEN STATE HIGHWAY PROD. INC |          |                           |            |                     |                                           |          |          |          |              |      |
| 16-00602                                | 02/08/16 | PUBLIC WORKS STREET SIGNS |            |                     |                                           |          |          |          |              |      |
| 1                                       |          | QUOTE #QT048785 SUPPLIES  | 2,431.75   | 6-01-26-290-000-208 | B Streets - Street Signs                  | A        | 02/08/16 | 04/05/16 | 112862       | N    |
| Vendor Total:                           |          |                           | 2,431.75   |                     |                                           |          |          |          |              |      |
| GARY G50 GARY GAROFALO                  |          |                           |            |                     |                                           |          |          |          |              |      |
| 16-01558                                | 03/24/16 | PRESCRIPTIONS             |            |                     |                                           |          |          |          |              |      |
| 1                                       |          | PRESCRIPTIONS             | 600.00     | 6-01-23-220-000-333 | B Group Insurance Prescription Plan       | A        | 03/24/16 | 03/28/16 |              | N    |
| Vendor Total:                           |          |                           | 600.00     |                     |                                           |          |          |          |              |      |
| GRASS GRASSROOTS LANDSCAPE CONST LLC    |          |                           |            |                     |                                           |          |          |          |              |      |
| 16-01760                                | 03/31/16 | INV PROJECT BKLL          |            |                     |                                           |          |          |          |              |      |
| 1                                       |          | INV PROJECT BKLL          | 3,500.00   | T-21-56-286-000-000 | B Res-Municipal Open Space Trust          | A        | 03/31/16 | 03/31/16 |              | N    |
| 2                                       |          | INV PROJECT BKLL          | 8,275.00   | T-21-56-286-000-000 | B Res-Municipal Open Space Trust          | A        | 03/31/16 | 03/31/16 |              | N    |
|                                         |          |                           | 11,775.00  |                     |                                           |          |          |          |              |      |
| Vendor Total:                           |          |                           | 11,775.00  |                     |                                           |          |          |          |              |      |
| HILLT033 HILLTOP BLOCK & SUPPLY CO.     |          |                           |            |                     |                                           |          |          |          |              |      |
| 16-01290                                | 03/15/16 | PUBLIC WORKS STREETS      |            |                     |                                           |          |          |          |              |      |
| 1                                       |          | INVOICE#46730 STREETS     | 283.80     | 6-01-26-290-000-211 | B Streets Drainage Material               | A        | 03/15/16 | 03/24/16 | 46730        | N    |



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| Vendor # Name                            | PO #             | PO Date                     | Description | Contract            | PO Type                          | Stat/Chk | First    | Rcvd     | Chk/Void | 1099    |
|------------------------------------------|------------------|-----------------------------|-------------|---------------------|----------------------------------|----------|----------|----------|----------|---------|
|                                          | Item Description |                             | Amount      | Charge Account      | Acct Type Description            |          | Enc Date | Date     | Date     | Invoice |
| HILLTOP33 HILLTOP BLOCK & SUPPLY CO.     |                  |                             | Continued   |                     |                                  |          |          |          |          |         |
| 16-01509                                 | 03/23/16         | PUBLIC WORKS VETERAN'S PARK |             |                     |                                  |          |          |          |          |         |
| 1                                        | INVOICE#46763    | VET PARK                    | 340.36      | T-21-56-286-000-000 | B Res-Municipal Open Space Trust | A        | 03/23/16 | 03/31/16 |          | 46763   |
|                                          |                  | Vendor Total:               | 624.16      |                     |                                  |          |          |          |          |         |
| HOME D50 HOME DEPOT COMMERCIAL CREDIT    |                  |                             |             |                     |                                  |          |          |          |          |         |
| 16-00896                                 | 02/22/16         | PUBLIC WORKS PARKS AND REC  |             |                     |                                  |          |          |          |          |         |
| 1                                        | INVOICE#1044833  | REPAIRS                     | 33.57       | 6-01-28-375-000-401 | B PARKS & PLAYGROUNDS REPAIRS    | A        | 02/22/16 | 03/24/16 |          | 1044833 |
| 16-01634                                 | 03/28/16         | PUBLIC WORKS 7TH AVE.       |             |                     |                                  |          |          |          |          |         |
| 1                                        | INVOICE#6021587  | 7TH AVE.                    | 205.59      | T-21-56-286-000-000 | B Res-Municipal Open Space Trust | A        | 03/28/16 | 04/04/16 |          | 6021587 |
| 16-01635                                 | 03/28/16         | PUBLIC WORKS PARKS AND REC  |             |                     |                                  |          |          |          |          |         |
| 1                                        | INVOICE#6064857  | PARKS & REC                 | 32.94       | 6-01-28-375-000-401 | B PARKS & PLAYGROUNDS REPAIRS    | A        | 03/28/16 | 04/04/16 |          | 6064857 |
|                                          |                  | Vendor Total:               | 272.10      |                     |                                  |          |          |          |          |         |
| HOOVER50 HOOVER TRUCK CENTERS            |                  |                             |             |                     |                                  |          |          |          |          |         |
| 16-01342                                 | 03/16/16         | PUBLIC WORKS VEHICLE MAINT  |             |                     |                                  |          |          |          |          |         |
| 1                                        | INVOICE#86405P   | PW TRUCK#40                 | 102.71      | 6-01-26-315-000-401 | B VEHICLE MAINT REPAIRS-MISC     | A        | 03/16/16 | 03/24/16 |          | 86405P  |
|                                          |                  | Vendor Total:               | 102.71      |                     |                                  |          |          |          |          |         |
| HORIZON HORIZON                          |                  |                             |             |                     |                                  |          |          |          |          |         |
| 16-01820                                 | 04/04/16         | JAN 2016 ADMIN              |             |                     |                                  |          |          |          |          |         |
| 1                                        | JAN 2016 ADMIN   |                             | 21,794.10   | 6-01-23-220-000-32D | B Group Insurance - Horizon      | A        | 04/04/16 | 04/04/16 |          |         |
| 2                                        | FEB 2016 ADMIN   |                             | 21,772.61   | 6-01-23-220-000-32D | B Group Insurance - Horizon      | A        | 04/04/16 | 04/04/16 |          |         |
|                                          |                  |                             | 43,566.71   |                     |                                  |          |          |          |          |         |
|                                          |                  | Vendor Total:               | 43,566.71   |                     |                                  |          |          |          |          |         |
| HOUPER50 HOUPERT ENGINE REBUILDERS, INC. |                  |                             |             |                     |                                  |          |          |          |          |         |
| 16-01510                                 | 03/23/16         | PUBLIC WORKS VEHICLE MAINT  |             |                     |                                  |          |          |          |          |         |
| 1                                        | INVOICE#77043    | PW NEW TRUCK#42             | 91.50       | 6-01-26-315-000-401 | B VEHICLE MAINT REPAIRS-MISC     | A        | 03/23/16 | 03/31/16 |          | 77043   |
|                                          |                  | Vendor Total:               | 91.50       |                     |                                  |          |          |          |          |         |



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| Vendor # Name                         | PO # PO Date Description                        | Amount | Contract Charge Account | PO Type Acct Type Description      | Stat/chk | First Enc Date | Rcvd Date | Chk/Void Date Invoice | 1099 Excl |
|---------------------------------------|-------------------------------------------------|--------|-------------------------|------------------------------------|----------|----------------|-----------|-----------------------|-----------|
| JOHN I50 JOHN IANNELLI, ESQ.          | 16-01096 03/02/16                               |        |                         |                                    |          |                |           |                       |           |
| 1 acting public defender              |                                                 | 75.00  | 6-01-43-490-000-301     | B MUNICIPAL COURT PROFESSIONAL FEE | A        | 03/02/16       | 03/28/16  |                       | N         |
| Vendor Total:                         |                                                 | 75.00  |                         |                                    |          |                |           |                       |           |
| KAESER50 KAESER & BLAIR, INC.         | 16-00769 02/11/16 Display                       |        |                         |                                    |          |                |           |                       |           |
| 1 Officer Photo Prop                  |                                                 | 250.00 | 6-01-25-240-002-225     | B DARE PROGRAM SUPPLIES            | A        | 02/11/16       | 03/28/16  | 60218157              | N         |
| 2 SHIPPING                            |                                                 | 28.00  | 6-01-25-240-002-225     | B DARE PROGRAM SUPPLIES            | A        | 02/11/16       | 03/28/16  | 60218157              | N         |
|                                       |                                                 | 278.00 |                         |                                    |          |                |           |                       |           |
| Vendor Total:                         |                                                 | 278.00 |                         |                                    |          |                |           |                       |           |
| KENNED42 KENNEDY CULVERT & SUPPLY CO. | 16-01525 03/23/16 PUBLIC WORKS COMMUNITY GARDEN |        |                         |                                    |          |                |           |                       |           |
| 1 INVOICE#392652 COMMUNITY GARD       |                                                 | 205.00 | T-21-56-286-000-000     | B Res-Municipal Open Space Trust   | A        | 03/23/16       | 03/31/16  | 392652                | N         |
| Vendor Total:                         |                                                 | 205.00 |                         |                                    |          |                |           |                       |           |
| L H 50 L & H SUPPLY                   | 16-01339 03/16/16 PUBLIC WORKS                  |        |                         |                                    |          |                |           |                       |           |
| 1 INVOICE#47677 SAFETY GLASSES        |                                                 | 309.54 | 6-01-26-290-000-210     | B Streets Wearing Apparel          | A        | 03/16/16       | 03/24/16  | 47677                 | N         |
| 2 INVOICE#47555 SUPPLIES              |                                                 | 213.14 | 6-01-26-290-000-210     | B Streets Wearing Apparel          | A        | 03/16/16       | 03/24/16  | 47555                 | N         |
|                                       |                                                 | 522.68 |                         |                                    |          |                |           |                       |           |
| 16-01515 03/23/16 CLEAN COMMUNITIES   |                                                 |        |                         |                                    |          |                |           |                       |           |
| 1 INVOICE#47594 CLEAN COMMUNITY       |                                                 | 165.54 | G-02-10-725-000-299     | B CLEAN COMMUNITIES                | A        | 03/23/16       | 03/31/16  | 47594                 | N         |
| Vendor Total:                         |                                                 | 688.22 |                         |                                    |          |                |           |                       |           |
| LIFE C LIFE CARE MEDICAL CENTER       | 16-01318 03/16/16 Physical Det A Massi #222     |        |                         |                                    |          |                |           |                       |           |
| 1 Standard Physical                   |                                                 | 99.00  | 6-01-25-240-000-301     | B POLICE PROFESSIONAL FEES MEDICAL | A        | 03/16/16       | 03/24/16  | 14088                 | N         |
| Vendor Total:                         |                                                 | 99.00  |                         |                                    |          |                |           |                       |           |



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| Vendor # Name                           |                | PO #                          | PO Date             | Description                      | Amount | Contract Charge Account | PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice  | 1099 Excl |
|-----------------------------------------|----------------|-------------------------------|---------------------|----------------------------------|--------|-------------------------|-------------------------------|----------|----------------|-----------|---------------|----------|-----------|
| LOWER 50 LOWER COUNTY RECYCLING COMPANY |                |                               |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| 16-01251                                | 03/14/16       | PUBLIC WORKS CONCRETE RECYCLE |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| 1 INVOICE#I-125610                      | CONCRETE       | 255.00                        | T-03-56-291-000-000 | B RES-RECYCLING FUNDS DED        | A      | 03/14/16                | 03/31/16                      |          |                |           |               | I-125610 | N         |
| 16-01324                                | 03/16/16       | CONCRETE RECYCLING            |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| 1 INVOICE#I-125667                      | CONCRETE       | 255.00                        | T-03-56-291-000-000 | B RES-RECYCLING FUNDS DED        | A      | 03/16/16                | 03/28/16                      |          |                |           |               | I-125667 | N         |
| 16-01345                                | 03/16/16       | CONCRETE RECYCLING            |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| 1 INVOICE#I-125676                      | CONCRETE       | 255.00                        | T-03-56-291-000-000 | B RES-RECYCLING FUNDS DED        | A      | 03/16/16                | 03/28/16                      |          |                |           |               | I-125676 | N         |
| 2 INVOICE#I-125644                      | CONCRETE       | 255.00                        | T-03-56-291-000-000 | B RES-RECYCLING FUNDS DED        | A      | 03/16/16                | 03/28/16                      |          |                |           |               | I-125644 | N         |
|                                         |                | 510.00                        |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| Vendor Total:                           |                | 1,020.00                      |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| LOWES H LOWES HOME IMPROVEMENT CTRS     |                |                               |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| 16-01293                                | 03/15/16       | PUBLIC WORKS STREETS          |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| 1 INVOICE#01935                         | STREETS        | 12.32                         | 6-01-26-290-000-218 | B Streets Patching Materials     | A      | 03/15/16                | 03/31/16                      |          |                |           |               | 01935    | N         |
| 16-01360                                | 03/21/16       | PUBLIC WORKS                  |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| 1 INVOICE#01491                         | 7TH AVE        | 63.73                         | T-21-56-286-000-000 | B Res-Municipal Open Space Trust | A      | 03/21/16                | 03/31/16                      |          |                |           |               | 01491    | N         |
| 2 INVOICE#01228                         | TBAA           | 78.81                         | T-21-56-286-000-000 | B Res-Municipal Open Space Trust | A      | 03/21/16                | 03/31/16                      |          |                |           |               | 01228    | N         |
|                                         |                | 142.54                        |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| 16-01516                                | 03/23/16       | PUBLIC WORKS                  |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| 1 INVOICE#01336                         | PARKS & REC    | 10.56                         | 6-01-28-375-000-401 | B PARKS & PLAYGROUNDS REPAIRS    | A      | 03/23/16                | 03/31/16                      |          |                |           |               | 01336    | N         |
| 2 INVOICE#01341                         | PARKS & REC    | 10.04                         | 6-01-28-375-000-401 | B PARKS & PLAYGROUNDS REPAIRS    | A      | 03/23/16                | 03/31/16                      |          |                |           |               | 01341    | N         |
| 3 INVOICE#01719                         | BUILDING MAINT | 33.62                         | 6-01-26-310-000-401 | B PUBLIC BUILDINGS REPAIRS       | A      | 03/23/16                | 03/31/16                      |          |                |           |               | 01719    | N         |
| 4 INVOICE#01599                         | PARKS & REC    | 75.98                         | 6-01-28-375-000-401 | B PARKS & PLAYGROUNDS REPAIRS    | A      | 03/23/16                | 03/31/16                      |          |                |           |               | 01599    | N         |
| 5 INVOICE#01499                         | PARKS & REC    | 13.15                         | 6-01-28-375-000-401 | B PARKS & PLAYGROUNDS REPAIRS    | A      | 03/23/16                | 03/31/16                      |          |                |           |               | 01499    | N         |
|                                         |                | 143.35                        |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| 16-01571                                | 03/24/16       | PUBLIC WORKS                  |                     |                                  |        |                         |                               |          |                |           |               |          |           |
| 1 INVOICE#01832                         | BUILD MAINT    | 7.48                          | T-21-56-286-000-000 | B Res-Municipal Open Space Trust | A      | 03/24/16                | 03/31/16                      |          |                |           |               | 01832    | N         |
| Vendor Total:                           |                | 305.69                        |                     |                                  |        |                         |                               |          |                |           |               |          |           |



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| Vendor # Name                                  | PO # PO Date Description | Contract Amount Charge Account | PO Type Acct Type Description   | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date Invoice | 1099 Excl |
|------------------------------------------------|--------------------------|--------------------------------|---------------------------------|----------|----------------|-----------|-----------------------|-----------|
| MAJEST50 MAJESTIC OIL CO, INC.                 |                          |                                |                                 |          |                |           |                       |           |
| 16-01526 03/23/16 FUEL                         |                          |                                |                                 |          |                |           |                       |           |
| 1 INVOICE#4336 DIESEL                          | 1,357.26                 | 6-01-31-460-000-216            | B VEHICLE MAINT GAS             | A        | 03/23/16       | 04/05/16  | 4336                  | N         |
| 16-01641 03/28/16 PUBLIC WORKS                 |                          |                                |                                 |          |                |           |                       |           |
| 1 INVOICE#5320 DIESEL                          | 943.71                   | 6-01-31-460-000-216            | B VEHICLE MAINT GAS             | A        | 03/28/16       | 04/04/16  | 5320                  | N         |
| Vendor Total:                                  | 2,300.97                 |                                |                                 |          |                |           |                       |           |
| MAJOR 25 MAJOR POLICE SUPPLY                   |                          |                                |                                 |          |                |           |                       |           |
| 16-00949 02/22/16 Acquisition of AWD Veh 2016  |                          |                                |                                 |          |                |           |                       |           |
| 1 Tremco Ignition Override                     | 1,190.00                 | C-04-16-01H-000-000            | B Various Equip for Police Dept | A        | 02/22/16       | 04/04/16  | 89276                 | N         |
| 2 SA-1030 Hint Mount for CF-31                 | 1,960.00                 | C-04-16-01H-000-000            | B Various Equip for Police Dept | A        | 02/22/16       | 04/04/16  | 89276                 | N         |
| 3 Havis C-MCB-CV Mic Clip                      | 250.00                   | C-04-16-01H-000-000            | B Various Equip for Police Dept | A        | 02/22/16       | 04/04/16  | 89276                 | N         |
| 4 C-EB25-XTL Mount                             | 550.00                   | C-04-16-01H-000-000            | B Various Equip for Police Dept | A        | 02/22/16       | 04/04/16  | 89276                 | N         |
|                                                | 3,950.00                 |                                |                                 |          |                |           |                       |           |
| Vendor Total:                                  | 3,950.00                 |                                |                                 |          |                |           |                       |           |
| MANTEK50 MANTEK DIVISION                       |                          |                                |                                 |          |                |           |                       |           |
| 16-01343 03/16/16 PUBLIC WORKS VEHICLE MAINT   |                          |                                |                                 |          |                |           |                       |           |
| 1 INVOICE#2238491 PW ALL TRUCKS                | 250.78                   | 6-01-26-315-000-401            | B VEHICLE MAINT REPAIRS-MISC    | A        | 03/16/16       | 03/31/16  | 2238491               | N         |
| Vendor Total:                                  | 250.78                   |                                |                                 |          |                |           |                       |           |
| MATTHE32 MATTHEW E. DICAMILLO                  |                          |                                |                                 |          |                |           |                       |           |
| 16-01371 03/21/16 Hotel Stay- Ethical Defender |                          |                                |                                 |          |                |           |                       |           |
| 1 Sea Girt Lodge 2/23/16-2/25/16               | 224.25                   | 6-01-25-240-000-514            | B POLICE TRAINING               | A        | 03/21/16       | 03/24/16  |                       | N         |
| 2 Per Diem                                     | 70.00                    | 6-01-25-240-000-514            | B POLICE TRAINING               | A        | 03/21/16       | 03/24/16  |                       | N         |
|                                                | 294.25                   |                                |                                 |          |                |           |                       |           |
| Vendor Total:                                  | 294.25                   |                                |                                 |          |                |           |                       |           |
| MEADOW66 MEADOWS DINER                         |                          |                                |                                 |          |                |           |                       |           |
| 16-01321 03/16/16 Prisoner Meals 16-10412      |                          |                                |                                 |          |                |           |                       |           |
| 1 Prisoner Meals Levett, Burnett               | 30.00                    | 6-01-25-240-000-225            | B POLICE PATROL SUPPLIES        | A        | 03/16/16       | 03/24/16  | 85711                 | N         |
| Vendor Total:                                  | 30.00                    |                                |                                 |          |                |           |                       |           |

| Vendor # Name                      | PO #             | PO Date                    | Description | Contract            | PO Type                                      | Stat/Chk | First    | Rcvd     | Chk/Void | 1099    |     |
|------------------------------------|------------------|----------------------------|-------------|---------------------|----------------------------------------------|----------|----------|----------|----------|---------|-----|
|                                    | Item Description |                            | Amount      | Charge Account      | Acct Type Description                        |          | Enc Date | Date     | Date     | Invoice | Exc |
| MECHAN50 MECHANICS AUTO PARTS INC. |                  |                            |             |                     |                                              |          |          |          |          |         |     |
| 16-01323                           | 03/16/16         | PUBLIC WORKS VEHICLE MAINT |             |                     |                                              |          |          |          |          |         |     |
| 1                                  | INVOICE#493696   | POLICE #1572               | 21.54       | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 03/16/16 | 03/24/16 |          | 493696  | N   |
| 2                                  | INVOICE#493847   | PW TRUCK#19                | 12.79       | 6-01-26-315-000-401 | B VEHICLE MAINT REPAIRS-MISC A               |          | 03/16/16 | 03/24/16 |          | 493847  | N   |
| 3                                  | INVOICE#493999   | POLICE CARS                | 24.65       | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 03/16/16 | 03/24/16 |          | 493999  | N   |
| 4                                  | INVOICE#493993   | POLICE CARS                | 18.08       | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 03/16/16 | 03/24/16 |          | 493993  | N   |
|                                    |                  |                            | 77.06       |                     |                                              |          |          |          |          |         |     |
| 16-01503                           | 03/23/16         | PUBLIC WORKS VEHICLE MAINT |             |                     |                                              |          |          |          |          |         |     |
| 1                                  | INVOICE#494227   | LAWN MOWERS                | 172.30      | 6-01-28-375-000-520 | B Park & Play Lawnmower Parts & Repairs A    |          | 03/23/16 | 03/31/16 |          | 494227  | N   |
| 2                                  | INVOICE#494319   | POLICE CAR#1527            | 60.86       | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 03/23/16 | 03/31/16 |          | 494319  | N   |
| 3                                  | INVOICE#494367   | LAWN MOWERS                | 152.94      | 6-01-28-375-000-520 | B Park & Play Lawnmower Parts & Repairs A    |          | 03/23/16 | 03/31/16 |          | 494367  | N   |
| 4                                  | INVOICE#494702   | POLICE CAR#1587            | 7.40        | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 03/23/16 | 03/31/16 |          | 494702  | N   |
| 5                                  | INVOICE#494792   | POLICE CARS                | 36.17       | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 03/23/16 | 03/31/16 |          | 494792  | N   |
| 6                                  | INVOICE#494801   | PINE HILL                  | 45.71       | 6-01-26-315-000-401 | B VEHICLE MAINT REPAIRS-MISC A               |          | 03/23/16 | 03/31/16 |          | 494801  | N   |
|                                    |                  |                            | 475.38      |                     |                                              |          |          |          |          |         |     |
| 16-01524                           | 03/23/16         | PUBLIC WORKS PARKS AND REC |             |                     |                                              |          |          |          |          |         |     |
| 1                                  | INVOICE#494724   | PARKS & REC                | 103.45      | 6-01-28-375-000-520 | B Park & Play Lawnmower Parts & Repairs A    |          | 03/23/16 | 03/31/16 |          | 494724  | N   |
| 16-01570                           | 03/24/16         | PUBLIC WORKS VEHICLE MAINT |             |                     |                                              |          |          |          |          |         |     |
| 1                                  | INVOICE#493849   | BUILD MAINT                | 95.88       | 6-01-26-310-000-201 | B PUBLIC BUILDINGS SUPPLIES A                |          | 03/24/16 | 03/31/16 |          | 493849  | N   |
| 2                                  | INVOICE#494849   | PARKS & REC                | 256.39      | 6-01-28-375-000-520 | B Park & Play Lawnmower Parts & Repairs A    |          | 03/24/16 | 03/31/16 |          | 494849  | N   |
| 3                                  | INVOCIE#495213   | POLICE CARS                | 15.56       | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 03/24/16 | 03/31/16 |          | 495213  | N   |
|                                    |                  |                            | 367.83      |                     |                                              |          |          |          |          |         |     |
| 16-01680                           | 03/29/16         | PUBLIC WORKS VEHICLE MAINT |             |                     |                                              |          |          |          |          |         |     |
| 1                                  | INVOICE#495776   | POLICE CAR 1526            | 51.98       | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 03/29/16 | 03/31/16 |          | 495776  | N   |
| 2                                  | INVOICE#495681   | POLICE CAR 1526            | 317.23      | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 03/29/16 | 03/31/16 |          | 495681  | N   |
| 3                                  | INVOICE#495682   | POLICE CAR 1526            | 38.00       | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 03/29/16 | 03/31/16 |          | 495682  | N   |
|                                    |                  |                            | 407.21      |                     |                                              |          |          |          |          |         |     |
| Vendor Total:                      |                  |                            | 1,430.93    |                     |                                              |          |          |          |          |         |     |





| Vendor # Name                         |          |                             |                |                       |                                           |          |          |          |            |      |
|---------------------------------------|----------|-----------------------------|----------------|-----------------------|-------------------------------------------|----------|----------|----------|------------|------|
| PO #                                  | PO Date  | Description                 | Contract       | PO Type               |                                           | First    | Rcvd     | Chk/Void |            | 1099 |
| Item Description                      |          | Amount                      | Charge Account | Acct Type Description | Stat/Chk                                  | Enc Date | Date     | Date     | Invoice    | Excl |
| MORTO005 MORTON SALT INC.             |          |                             |                |                       |                                           |          |          |          |            |      |
| 16-01344                              | 03/16/16 | PUBLIC WORKS                |                |                       |                                           |          |          |          |            |      |
| 1 INVOICE#5401022769                  |          | SAFE T SALT                 | 1,522.15       | 6-01-26-290-000-219   | B Streets Gravel & Salt                   | A        | 03/16/16 | 03/31/16 | 5401022769 | N    |
| 16-01346                              | 03/16/16 | PUBLIC WORKS STREETS        |                |                       |                                           |          |          |          |            |      |
| 1 INV#5400977151                      |          | TREATED SALT                | 27,257.72      | 6-01-26-290-000-219   | B Streets Gravel & Salt                   | A        | 03/16/16 | 03/31/16 | 5400977151 | N    |
| 16-01361                              | 03/21/16 | PUBLIC WORKS STREET         |                |                       |                                           |          |          |          |            |      |
| 1 INVOICE#5401024838                  |          | SALT                        | 10,766.41      | 6-01-26-290-000-219   | B Streets Gravel & Salt                   | A        | 03/21/16 | 03/31/16 | 5401024838 | N    |
| Vendor Total:                         |          |                             | 39,546.28      |                       |                                           |          |          |          |            |      |
| MOTORO50 MOTOROLA C/O                 |          |                             |                |                       |                                           |          |          |          |            |      |
| 16-01336                              | 03/16/16 | Acquisition of AWD Veh 2016 |                |                       |                                           |          |          |          |            |      |
| 1 APX 6500 7/800 Mobile as per        |          |                             | 5,251.00       | C-04-16-01H-000-000   | B Various Equip for Police Dept           | A        | 03/16/16 | 03/31/16 | 83909      | N    |
| 2 NJ State Contract 83909             |          |                             | 0.00           | C-04-16-01H-000-000   | B Various Equip for Police Dept           | A        | 03/16/16 | 03/31/16 | 83909      | N    |
|                                       |          |                             | 5,251.00       |                       |                                           |          |          |          |            |      |
| Vendor Total:                         |          |                             | 5,251.00       |                       |                                           |          |          |          |            |      |
| MUNIDE50 MUNIDEX, INC.                |          |                             |                |                       |                                           |          |          |          |            |      |
| 16-01816                              | 03/31/16 | Bal of Assess Card Mailing  |                |                       |                                           |          |          |          |            |      |
| 1 Bal of Assess Card Mailing          |          |                             | 2,848.42       | 6-01-20-150-000-23A   | B Tax Assessment Mailing Assmnt NO (203A) | A        | 03/31/16 | 04/05/16 | 989152     | N    |
| Vendor Total:                         |          |                             | 2,848.42       |                       |                                           |          |          |          |            |      |
| NAT ASS NATIONAL ASSOC. OF TOWN WATCH |          |                             |                |                       |                                           |          |          |          |            |      |
| 16-01040                              | 02/29/16 | NATW Yearly Membership      |                |                       |                                           |          |          |          |            |      |
| 1 GTPD Membership Number #NJ208       |          |                             | 35.00          | 6-01-25-240-003-303   | B POLICE COMMUNITY RELATIONS DUES/FEE     | A        | 02/29/16 | 03/23/16 | NN02723    | N    |
| Vendor Total:                         |          |                             | 35.00          |                       |                                           |          |          |          |            |      |
| NATION44 NATIONAL PAVING CO. INC.     |          |                             |                |                       |                                           |          |          |          |            |      |
| 16-01642                              | 03/28/16 | PUBLIC WORKS STREETS        |                |                       |                                           |          |          |          |            |      |
| 1 INVOICE#49926                       |          | STREETS                     | 262.15         | 6-01-26-290-000-218   | B Streets Patching Materials              | A        | 03/28/16 | 03/31/16 | 49926      | N    |











| Vendor # Name                          |                                |                               |                     |           |                                       |          |          |          |          |               |      |
|----------------------------------------|--------------------------------|-------------------------------|---------------------|-----------|---------------------------------------|----------|----------|----------|----------|---------------|------|
| PO #                                   | PO Date                        | Description                   | Contract            | PO Type   |                                       |          | First    | Rcvd     | Chk/Void | 1099          |      |
| Item                                   | Description                    | Amount                        | Charge Account      | Acct Type | Description                           | Stat/Chk | Enc Date | Date     | Date     | Invoice       | Excl |
| PINE H PINE HILL PRINTING INC.         |                                |                               |                     |           |                                       |          |          |          |          |               |      |
| 16-01337                               | 03/16/16                       | Career Day Brochures          |                     |           |                                       |          |          |          |          |               |      |
| 1                                      | Brochures Invoice 167263       | 320.00                        | 6-01-25-240-003-204 | B         | POLICE COMMUNITY RELATIONS PRINTING   | A        | 03/16/16 | 03/24/16 |          | 167262&167263 | N    |
| 2                                      | Door Hangers 167262            | 390.00                        | 6-01-25-240-003-204 | B         | POLICE COMMUNITY RELATIONS PRINTING   | A        | 03/16/16 | 03/24/16 |          | 167262&167263 | N    |
|                                        |                                | 710.00                        |                     |           |                                       |          |          |          |          |               |      |
| 16-01539 03/23/16 Graduation Supplies  |                                |                               |                     |           |                                       |          |          |          |          |               |      |
| 1                                      | LEAD Taking a Stand Certificat | 174.96                        | G-02-10-726-001-51N | B         | Res Municipal Allinace - LEAD         | A        | 03/23/16 | 04/04/16 |          | 167302        | N    |
| 16-01739 03/30/16 LEAD Graduations     |                                |                               |                     |           |                                       |          |          |          |          |               |      |
| 1                                      | LEAD Certificates Inv # 167341 | 339.96                        | G-02-10-726-001-51N | B         | Res Municipal Allinace - LEAD         | A        | 03/30/16 | 04/04/16 |          | 167341        | N    |
|                                        | Vendor Total:                  | 1,224.92                      |                     |           |                                       |          |          |          |          |               |      |
| PREM T PREMIER TECHNOLOGY SOLUTION     |                                |                               |                     |           |                                       |          |          |          |          |               |      |
| 16-01328                               | 03/16/16                       | Log Me In Renewal             |                     |           |                                       |          |          |          |          |               |      |
| 1                                      | Log Me In Sotfware Renewal-1yr | 700.00                        | 6-01-25-240-000-314 | B         | POLICE LICENSE/SUPPORT                | A        | 03/16/16 | 03/24/16 |          | 5352          | N    |
|                                        | Vendor Total:                  | 700.00                        |                     |           |                                       |          |          |          |          |               |      |
| PYROT PYROTECNICO                      |                                |                               |                     |           |                                       |          |          |          |          |               |      |
| 16-01659                               | 03/29/16                       | Fireworks Display for 2016 GT |                     |           |                                       |          |          |          |          |               |      |
| 1                                      | Fireworks Display for the 2016 | 2,750.00                      | 6-01-30-420-000-51D | B         | COMM AFF GLO TWP DAY FIREWORKS (518D) | A        | 03/29/16 | 04/04/16 |          | C23667        | N    |
|                                        | Vendor Total:                  | 2,750.00                      |                     |           |                                       |          |          |          |          |               |      |
| READY005 READY FRESH                   |                                |                               |                     |           |                                       |          |          |          |          |               |      |
| 16-01861                               | 04/05/16                       | APRIL 2016                    |                     |           |                                       |          |          |          |          |               |      |
| 1                                      | APRIL 2016                     | 124.27                        | 6-01-26-310-000-502 | B         | PUBLIC BUILDINGS-BOTTLED WATER        | A        | 04/05/16 | 04/05/16 |          |               | N    |
|                                        | Vendor Total:                  | 124.27                        |                     |           |                                       |          |          |          |          |               |      |
| REMING33 REMINGTON & VERNICK ENG. INC. |                                |                               |                     |           |                                       |          |          |          |          |               |      |
| 16-01375                               | 03/21/16                       | Grading Review/Inspection     |                     |           |                                       |          |          |          |          |               |      |
| 1                                      | Grading Review/Inspection      | 385.00                        | 10171               | P         | SINGLE FAMILY DWELLING                | A        | 03/21/16 | 03/29/16 |          | 0415R156-1    | N    |



| Vendor # Name                                    |                                |                         |          |                     |                                     |          |          |          |              |      |
|--------------------------------------------------|--------------------------------|-------------------------|----------|---------------------|-------------------------------------|----------|----------|----------|--------------|------|
| PO #                                             | PO Date                        | Description             | Contract | PO Type             |                                     | First    | Rcvd     | Chk/Void |              | 1099 |
| Item Description                                 |                                |                         | Amount   | Charge Account      | Acct Type Description               | Stat/Chk | Enc Date | Date     | Date Invoice | Excl |
| REMING33 REMINGTON & VERNICK ENG. INC. Continued |                                |                         |          |                     |                                     |          |          |          |              |      |
| 16-01534                                         | 03/23/16                       | 0415T724-15             |          |                     |                                     |          |          |          |              |      |
| 1                                                | 0415T724-15                    |                         | 7,138.62 | G-02-10-712-000-000 | B DVRPC                             | A        | 03/23/16 | 03/24/16 | 0415T724-15  | N    |
| Vendor Total:                                    |                                |                         | 7,523.62 |                     |                                     |          |          |          |              |      |
| RENEE 25 RENEE V MERTZ                           |                                |                         |          |                     |                                     |          |          |          |              |      |
| 16-01559                                         | 03/24/16                       | PRESCRIPTIONS           |          |                     |                                     |          |          |          |              |      |
| 1                                                | PRESCRIPTIONS                  |                         | 166.70   | 6-01-23-220-000-333 | B Group Insurance Prescription Plan | A        | 03/24/16 | 03/28/16 |              | N    |
| Vendor Total:                                    |                                |                         | 166.70   |                     |                                     |          |          |          |              |      |
| RESOL005 Resolution Group International          |                                |                         |          |                     |                                     |          |          |          |              |      |
| 16-01224                                         | 03/10/16                       | Police Tactics Training |          |                     |                                     |          |          |          |              |      |
| 1                                                | Ethical Protector Course       |                         | 499.00   | 6-01-25-240-000-514 | B POLICE TRAINING                   | A        | 03/10/16 | 03/23/16 | GTPD1-2016   | N    |
| Vendor Total:                                    |                                |                         | 499.00   |                     |                                     |          |          |          |              |      |
| RIGGIN50 RIGGINS, INC.                           |                                |                         |          |                     |                                     |          |          |          |              |      |
| 16-01527                                         | 03/23/16                       | FUEL                    |          |                     |                                     |          |          |          |              |      |
| 1                                                | INVOICE#74898777               | GASOLINE                | 7,251.00 | 6-01-31-460-000-216 | B VEHICLE MAINT GAS                 | A        | 03/23/16 | 03/31/16 | 74898777     | N    |
| Vendor Total:                                    |                                |                         | 7,251.00 |                     |                                     |          |          |          |              |      |
| ROB B E ROBERT B. EALER                          |                                |                         |          |                     |                                     |          |          |          |              |      |
| 16-01557                                         | 03/24/16                       | TOOLS                   |          |                     |                                     |          |          |          |              |      |
| 1                                                | TOOLS                          |                         | 312.45   | 6-01-26-315-000-402 | B VEHICLE MAINT TOOLS               | A        | 03/24/16 | 03/28/16 |              | N    |
| Vendor Total:                                    |                                |                         | 312.45   |                     |                                     |          |          |          |              |      |
| RUT RUTGERS NOISE CENTER                         |                                |                         |          |                     |                                     |          |          |          |              |      |
| 16-01043                                         | 02/29/16                       | Noise Meter Training    |          |                     |                                     |          |          |          |              |      |
| 1                                                | Nosie Pollution Training Recer |                         | 215.00   | 6-01-25-240-000-514 | B POLICE TRAINING                   | A        | 02/29/16 | 03/28/16 | N111226      | N    |
| 16-01213                                         | 03/10/16                       | Noise Meter Training    |          |                     |                                     |          |          |          |              |      |
| 1                                                | Noise Pollution Training Recer |                         | 215.00   | 6-01-25-240-000-514 | B POLICE TRAINING                   | A        | 03/10/16 | 03/28/16 | N111160      | N    |

| Vendor # Name                     |          |                                |                |                     |                                              |          |          |          |      |             |      |
|-----------------------------------|----------|--------------------------------|----------------|---------------------|----------------------------------------------|----------|----------|----------|------|-------------|------|
| PO #                              | PO Date  | Description                    | Contract       | PO Type             |                                              | First    | Rcvd     | Chk/Void |      | 1099        |      |
| Item Description                  |          | Amount                         | Charge Account | Acct Type           | Description                                  | Stat/Chk | Enc Date | Date     | Date | Invoice     | Excl |
|                                   |          |                                |                |                     |                                              |          |          |          |      |             |      |
| RUT RUTGERS NOISE CENTER          |          | Continued                      |                |                     |                                              |          |          |          |      |             |      |
| 16-01213                          | 03/10/16 | Noise Meter Training           | Continued      |                     |                                              |          |          |          |      |             |      |
| 2                                 |          | Noise Pollution Tarining Cert  | 850.00         | 6-01-25-240-000-514 | B POLICE TRAINING                            | A        | 03/10/16 | 03/28/16 |      | N111160     | N    |
|                                   |          |                                | 1,065.00       |                     |                                              |          |          |          |      |             |      |
| Vendor Total:                     |          | 1,280.00                       |                |                     |                                              |          |          |          |      |             |      |
|                                   |          |                                |                |                     |                                              |          |          |          |      |             |      |
| RYANT005 RYAN TRABOSH             |          |                                |                |                     |                                              |          |          |          |      |             |      |
| 16-01097                          | 03/02/16 |                                |                |                     |                                              |          |          |          |      |             |      |
| 1                                 |          | acting judge                   | 700.00         | 6-01-43-490-000-306 | B MUNICIPAL COURT SUBSTITUTE JUDGE           | A        | 03/02/16 | 03/28/16 |      |             | N    |
| Vendor Total:                     |          | 700.00                         |                |                     |                                              |          |          |          |      |             |      |
|                                   |          |                                |                |                     |                                              |          |          |          |      |             |      |
| S P A50 S.P. AUTO PARTS           |          |                                |                |                     |                                              |          |          |          |      |             |      |
| 16-00618                          | 02/08/16 | PUBLIC WORKS VEHICLE MAINT     |                |                     |                                              |          |          |          |      |             |      |
| 1                                 |          | INVOICE#I-002672376 PD STOCK   | 1,671.34       | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 02/08/16 | 04/05/16 |      | I-002672376 | N    |
| 2                                 |          | INVOICE#C-000152786 CREDIT     | 60.00          | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 02/08/16 | 04/05/16 |      | C-000152786 | N    |
|                                   |          |                                | 1,611.34       |                     |                                              |          |          |          |      |             |      |
| 16-01572                          | 03/24/16 | PUBLIC WORKS VEHICLE MAINT     |                |                     |                                              |          |          |          |      |             |      |
| 1                                 |          | INVOICE#I-002719996 POLICE STO | 795.54         | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 03/24/16 | 04/04/16 |      | I-002719996 | N    |
| 2                                 |          | INVOICE#C-000155382 CREDIT     | 75.00          | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A A |          | 03/24/16 | 04/04/16 |      | C-000155382 | N    |
|                                   |          |                                | 720.54         |                     |                                              |          |          |          |      |             |      |
| Vendor Total:                     |          | 2,331.88                       |                |                     |                                              |          |          |          |      |             |      |
|                                   |          |                                |                |                     |                                              |          |          |          |      |             |      |
| SCHIND50 SCHINDLER ELEVATOR CORP. |          |                                |                |                     |                                              |          |          |          |      |             |      |
| 16-01362                          | 03/21/16 | PUBLIC WORKS BUILDING MAINT    |                |                     |                                              |          |          |          |      |             |      |
| 1                                 |          | INVOICE#8104223132 ELEVATOR    | 157.92         | 6-01-26-310-000-315 | B PUBLIC BUILDINGS CONTRACT PROF B           | A        | 03/21/16 | 03/28/16 |      | 8104223132  | N    |
| Vendor Total:                     |          | 157.92                         |                |                     |                                              |          |          |          |      |             |      |
|                                   |          |                                |                |                     |                                              |          |          |          |      |             |      |
| SECURI66 SECURITY LOCK COMPANY    |          |                                |                |                     |                                              |          |          |          |      |             |      |
| 16-01363                          | 03/21/16 | PUBLIC WORKS BUILDING MAINT    |                |                     |                                              |          |          |          |      |             |      |
| 1                                 |          | PUBLIC WORKS 3-7-16            | 246.00         | 6-01-26-310-000-401 | B PUBLIC BUILDINGS REPAIRS                   | A        | 03/21/16 | 03/24/16 |      | 3-7-16      | N    |
| 2                                 |          | PUBLIC LIBRARY 3-10-16         | 225.00         | 6-01-26-310-002-401 | B PUBLIC BUILDINGS LIBRARY REPAIRS           | A        | 03/21/16 | 03/24/16 |      | 3-10-16     | N    |
|                                   |          |                                | 471.00         |                     |                                              |          |          |          |      |             |      |

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TOWNSHIP OF GLOUCESTER  
Purchase Order Listing By Vendor Name

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| Vendor # Name                            |                                |                               |                     |          |                                     |           |             |          |                   |              | 1099             |            |      |
|------------------------------------------|--------------------------------|-------------------------------|---------------------|----------|-------------------------------------|-----------|-------------|----------|-------------------|--------------|------------------|------------|------|
| PO #                                     | PO Date                        | Description                   | Amount              | Contract | PO Type                             | Acct Type | Description | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice    | Excl |
| SECURI66 SECURITY LOCK COMPANY Continued |                                |                               |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| 16-01518                                 | 03/23/16                       | PUBLIC WORKS VEHICLE MAINT    |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| 1                                        | INVOICE NEW BUS                | 108.00                        | 6-01-26-315-000-401 | B        | VEHICLE MAINT REPAIRS-MISC          | A         | 03/23/16    | 03/31/16 |                   |              |                  | 3-17-16    | N    |
| 16-01684                                 | 03/29/16                       | PUBLIC WORKS BUILD MAINT      |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| 1                                        | INVOICE BALLFIELDS             | 213.00                        | T-21-56-286-000-000 | B        | Res-Municipal Open Space Trust      | A         | 03/29/16    | 04/04/16 |                   |              |                  | 03-28-16   | N    |
| Vendor Total:                            |                                | 792.00                        |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| SHERWI50 SHERWIN WILLIAMS                |                                |                               |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| 16-01030                                 | 02/29/16                       | BUILDING MAINTENANCE 7TH AVE  |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| 1                                        | INVOICE#3144-8 7TH AVE BBFIELD | 437.13                        | T-21-56-286-000-000 | B        | Res-Municipal Open Space Trust      | A         | 02/29/16    | 03/31/16 |                   |              |                  | 3144-8     | N    |
| Vendor Total:                            |                                | 437.13                        |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| SHOP-R50 SHOP-RITE                       |                                |                               |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| 16-01317                                 | 03/16/16                       | CPA                           |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| 1                                        | Refreshments 3/03/16           | 21.25                         | 6-01-25-240-003-225 | B        | POLICE COMMUNITY RELATIONS SUPPLIES | A         | 03/16/16    | 03/24/16 |                   |              |                  |            | N    |
| 2                                        | Refreshments 3/10/16           | 8.38                          | 6-01-25-240-003-225 | B        | POLICE COMMUNITY RELATIONS SUPPLIES | A         | 03/16/16    | 03/24/16 |                   |              |                  |            | N    |
|                                          |                                | 29.63                         |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| 16-01652                                 | 03/28/16                       |                               |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| 1                                        | Food for Easter Bunny brunch   | 509.76                        | 6-01-30-420-000-518 | B        | COMMUNITY AFFAIRS EASTER EGG HUN    | A         | 03/28/16    | 04/04/16 |                   |              |                  |            | N    |
| 2                                        | Items for snack bar            | 166.08                        | 5-01-28-370-000-260 | B        | RECREATION FEE PROGRAMS             | A         | 03/28/16    | 04/04/16 |                   |              |                  |            | N    |
|                                          |                                | 675.84                        |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| Vendor Total:                            |                                | 705.47                        |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| SIRCHI50 SIRCHIE FINGERPRINT LABORATORI  |                                |                               |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| 16-01567                                 | 03/24/16                       | Supplies for Crime Scene/Prop |                     |          |                                     |           |             |          |                   |              |                  |            |      |
| 1                                        | Porelon Fingerprint Pad        | 43.50                         | 6-01-25-240-000-227 | B        | POLICE ID UNIT SUPPLIES             | A         | 03/24/16    | 04/04/16 |                   |              |                  | 0248456-IN | N    |
| 2                                        | Evidence Knife Box/25 ea,      | 119.80                        | 6-01-25-240-000-227 | B        | POLICE ID UNIT SUPPLIES             | A         | 03/24/16    | 04/04/16 |                   |              |                  | 0248456-IN | N    |
| 3                                        | Handgun Evidence Box 25 ea     | 108.75                        | 6-01-25-240-000-227 | B        | POLICE ID UNIT SUPPLIES             | A         | 03/24/16    | 04/04/16 |                   |              |                  | 0248456-IN | N    |
| 4                                        | Large Kraft Evidence Bags 50   | 51.95                         | 6-01-25-240-000-227 | B        | POLICE ID UNIT SUPPLIES             | A         | 03/24/16    | 04/04/16 |                   |              |                  | 0248456-IN | N    |
| 5                                        | Anti-Microbial Towelette       | 6.41                          | 6-01-25-240-000-227 | B        | POLICE ID UNIT SUPPLIES             | A         | 03/24/16    | 04/04/16 |                   |              |                  | 0248456-IN | N    |
| 6                                        | Latent Print Standards Pad     | 21.90                         | 6-01-25-240-000-227 | B        | POLICE ID UNIT SUPPLIES             | A         | 03/24/16    | 04/04/16 |                   |              |                  | 0248456-IN | N    |
| 7                                        | Iodine Crystals Ampoules       | 107.80                        | 6-01-25-240-000-227 | B        | POLICE ID UNIT SUPPLIES             | A         | 03/24/16    | 04/04/16 |                   |              |                  | 0248456-IN | N    |
| 8                                        | Silicone Rubber Cast Kit       | 74.31                         | 6-01-25-240-000-227 | B        | POLICE ID UNIT SUPPLIES             | A         | 03/24/16    | 04/04/16 |                   |              |                  | 0248456-IN | N    |



| Vendor # Name                                             |         |             |                     |                                             |          |          |          |          |            |      |
|-----------------------------------------------------------|---------|-------------|---------------------|---------------------------------------------|----------|----------|----------|----------|------------|------|
| PO #                                                      | PO Date | Description | Contract            | PO Type                                     |          | First    | Rcvd     | Chk/Void |            | 1099 |
| Item Description                                          |         | Amount      | Charge Account      | Acct Type Description                       | Stat/Chk | Enc Date | Date     | Date     | Invoice    | Excl |
| SIRCHI50 SIRCHIE FINGERPRINT LABORATORI Continued         |         |             |                     |                                             |          |          |          |          |            |      |
| 16-01567 03/24/16 Supplies for Crime Scene/Prop Continued |         |             |                     |                                             |          |          |          |          |            |      |
| 9 Aluminum Magnetic Wand                                  |         | 18.95       | 6-01-25-240-000-227 | B POLICE ID UNIT SUPPLIES                   | A        | 03/24/16 | 04/04/16 |          | 0248456-IN | N    |
| 10 Plastic Fiber Brush Item #122L                         |         | 89.50       | 6-01-25-240-000-227 | B POLICE ID UNIT SUPPLIES                   | A        | 03/24/16 | 04/04/16 |          | 0248456-IN | N    |
| 11 Hard Core Dental Stone Blue                            |         | 53.25       | 6-01-25-240-000-227 | B POLICE ID UNIT SUPPLIES                   | A        | 03/24/16 | 04/04/16 |          | 0248456-IN | N    |
| 12 Fingerprint Powder Red                                 |         | 134.50      | 6-01-25-240-000-227 | B POLICE ID UNIT SUPPLIES                   | A        | 03/24/16 | 04/04/16 |          | 0248456-IN | N    |
| 13 Ray After Fuming Fluorescent                           |         | 17.50       | 6-01-25-240-000-227 | B POLICE ID UNIT SUPPLIES                   | A        | 03/24/16 | 04/04/16 |          | 0248456-IN | N    |
| 14 Shipping                                               |         | 94.60       | 6-01-25-240-000-227 | B POLICE ID UNIT SUPPLIES                   | A        | 03/24/16 | 04/04/16 |          | 0248456-IN | N    |
|                                                           |         | 942.72      |                     |                                             |          |          |          |          |            |      |
| Vendor Total:                                             |         | 942.72      |                     |                                             |          |          |          |          |            |      |
| SOUTH 08 SOUTH CAMDEN IRON WORKS INC.                     |         |             |                     |                                             |          |          |          |          |            |      |
| 16-01681 03/29/16 PUBLIC WORKS PARKS AND REC              |         |             |                     |                                             |          |          |          |          |            |      |
| 1 INVOICE#0248076-IN JONQUIL WAY                          |         | 505.37      | T-21-56-286-000-000 | B Res-Municipal Open Space Trust            | A        | 03/29/16 | 04/04/16 |          | 0248076-IN | N    |
| 2 INVOICE#0248075 BICENTENNIAL                            |         | 256.13      | T-21-56-286-000-000 | B Res-Municipal Open Space Trust            | A        | 03/29/16 | 04/04/16 |          | 0248075-IN | N    |
| 3 INVOICE#0248074 54 STEVENS DR                           |         | 184.52      | T-21-56-286-000-000 | B Res-Municipal Open Space Trust            | A        | 03/29/16 | 04/04/16 |          | 0248074-IN | N    |
|                                                           |         | 946.02      |                     |                                             |          |          |          |          |            |      |
| Vendor Total:                                             |         | 946.02      |                     |                                             |          |          |          |          |            |      |
| SOUTH 48 SOUTH JERSEY GAS CO                              |         |             |                     |                                             |          |          |          |          |            |      |
| 16-01859 04/05/16 APRIL 2016                              |         |             |                     |                                             |          |          |          |          |            |      |
| 1 APRIL 2016                                              |         | 6,221.20    | 6-01-31-446-000-352 | B PUBLIC BUILDINGS HEAT                     | A        | 04/05/16 | 04/05/16 |          |            | N    |
| 2 APRIL 2016                                              |         | 438.76      | 6-01-31-446-000-35D | B PUBLIC BUILDINGS LIBRARY HEAT (352D)      | A        | 04/05/16 | 04/05/16 |          |            | N    |
| 3 APRIL 2016                                              |         | 454.07      | 6-01-31-446-000-35C | B PUBLIC BUILDINGS BW PROF BLDG HE (352C)   | A        | 04/05/16 | 04/05/16 |          |            | N    |
| 4 APRIL 2016                                              |         | 28.18       | 6-01-31-446-000-35B | B RECREATION POOL MAINT HEAT (352B)         | A        | 04/05/16 | 04/05/16 |          |            | N    |
| 5 APRIL 2016                                              |         | 183.77      | 6-01-31-446-000-35A | B PARKS/PLAYGROUNDS MAINT HEAT (352A)       | A        | 04/05/16 | 04/05/16 |          |            | N    |
| 6 APRIL 2016                                              |         | 418.24      | 6-01-31-446-000-35F | B PUBLIC BUILDINGS PT ERIAL PARK HEAT(352F) | A        | 04/05/16 | 04/05/16 |          |            | N    |
|                                                           |         | 7,744.22    |                     |                                             |          |          |          |          |            |      |
| Vendor Total:                                             |         | 7,744.22    |                     |                                             |          |          |          |          |            |      |
| SPIRIT SPIRITWEAR EXPRESS                                 |         |             |                     |                                             |          |          |          |          |            |      |
| 16-01541 03/23/16 LEAD Graduation Supplies                |         |             |                     |                                             |          |          |          |          |            |      |
| 1 LEAD Tee Shirts                                         |         | 3,404.80    | G-02-10-726-001-51N | B Res Municipal Allinace - LEAD             | A        | 03/23/16 | 03/31/16 |          | 11/3/1211  | N    |

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| Vendor # Name                         |          |                          |                     |                                    |          |          |          |          |           |      |
|---------------------------------------|----------|--------------------------|---------------------|------------------------------------|----------|----------|----------|----------|-----------|------|
| PO #                                  | PO Date  | Description              | Contract            | PO Type                            |          | First    | Rcvd     | Chk/Void |           | 1099 |
| Item Description                      |          | Amount                   | Charge Account      | Acct Type Description              | Stat/Chk | Enc Date | Date     | Date     | Invoice   | Excl |
| SPIRIT SPIRITWEAR EXPRESS Continued   |          |                          |                     |                                    |          |          |          |          |           |      |
| 16-01541                              | 03/23/16 | LEAD Graduation Supplies | Continued           |                                    |          |          |          |          |           |      |
| 2 LEAD Tee Shirts XXL                 |          | 34.80                    | G-02-10-726-001-51N | B Res Municipal Allinace - LEAD    | A        | 03/23/16 | 03/31/16 |          | 11/3/1211 | N    |
|                                       |          | 3,439.60                 |                     |                                    |          |          |          |          |           |      |
| Vendor Total:                         |          | 3,439.60                 |                     |                                    |          |          |          |          |           |      |
| SPORTS50 SPORTS OUTLET INC.           |          |                          |                     |                                    |          |          |          |          |           |      |
| 16-01653                              | 03/28/16 |                          |                     |                                    |          |          |          |          |           |      |
| 1 Pickleball nets for rec center      |          | 509.97                   | C-04-00-000-100-001 | B Due to/from Open Space           | A        | 03/28/16 | 04/04/16 |          | 5296      | N    |
| Vendor Total:                         |          | 509.97                   |                     |                                    |          |          |          |          |           |      |
| STATE 56 STATE TOXICOLOGY LABORATORY  |          |                          |                     |                                    |          |          |          |          |           |      |
| 15-06111                              | 12/22/15 | Mandatory Drug Screening |                     |                                    |          |          |          |          |           |      |
| 1 Randon Drug Screening 6/3/15        |          | 585.00                   | 5-01-25-240-000-301 | B POLICE PROFESSIONAL FEES MEDICAL | A        | 12/22/15 | 03/31/16 |          |           | N    |
| 2 Random Steriod Screening 6/3/1      |          | 3,250.00                 | 5-01-25-240-000-301 | B POLICE PROFESSIONAL FEES MEDICAL | A        | 12/22/15 | 03/31/16 |          |           | N    |
|                                       |          | 3,835.00                 |                     |                                    |          |          |          |          |           |      |
| Vendor Total:                         |          | 3,835.00                 |                     |                                    |          |          |          |          |           |      |
| STEVE A STEVE ACITO                   |          |                          |                     |                                    |          |          |          |          |           |      |
| 16-01560                              | 03/24/16 | INV 2016_1AD             |                     |                                    |          |          |          |          |           |      |
| 1 INV 2016_1AD                        |          | 1,500.00                 | 6-01-20-110-004-302 | B Public Inform - Consultant       | A        | 03/24/16 | 03/28/16 |          |           | N    |
| 2 INV 2016_1WEB                       |          | 5,975.00                 | 6-01-20-110-004-302 | B Public Inform - Consultant       | A        | 03/24/16 | 03/28/16 |          |           | N    |
|                                       |          | 7,475.00                 |                     |                                    |          |          |          |          |           |      |
| 16-01761 03/31/16 JANUARY 2016 2016_1 |          |                          |                     |                                    |          |          |          |          |           |      |
| 1 JANUARY 2016                        |          | 4,800.00                 | 6-01-20-110-004-302 | B Public Inform - Consultant       | A        | 03/31/16 | 03/31/16 |          |           | N    |
| 2 JANUARY 2016                        |          | 4,800.00                 | 6-01-20-110-004-302 | B Public Inform - Consultant       | A        | 03/31/16 | 03/31/16 |          |           | N    |
| 3 FEBRUARY 2016 2016_2                |          | 4,800.00                 | 6-01-20-110-004-302 | B Public Inform - Consultant       | A        | 03/31/16 | 03/31/16 |          |           | N    |
| 4 MARCH 2016 2016_3                   |          | 4,800.00                 | 6-01-20-110-004-302 | B Public Inform - Consultant       | A        | 03/31/16 | 03/31/16 |          |           | N    |
| 5 APRIL 2016 2016_4                   |          | 4,800.00                 | 6-01-20-110-004-302 | B Public Inform - Consultant       | A        | 03/31/16 | 03/31/16 |          |           | N    |
|                                       |          | 24,000.00                |                     |                                    |          |          |          |          |           |      |
| Vendor Total:                         |          | 31,475.00                |                     |                                    |          |          |          |          |           |      |





| Vendor # Name                                   |           |                     |           |                                   |          |          |          |      |           |      |   |
|-------------------------------------------------|-----------|---------------------|-----------|-----------------------------------|----------|----------|----------|------|-----------|------|---|
| PO #                                            | PO Date   | Description         | Contract  | PO Type                           |          |          | First    | Rcvd | Chk/Void  | 1099 |   |
| Item Description                                | Amount    | Charge Account      | Acct Type | Description                       | Stat/Chk | Enc Date | Date     | Date | Invoice   | Excl |   |
| TAFT 50 TAFT, THOMAS J                          |           |                     |           |                                   |          |          |          |      |           |      |   |
| 16-01550 03/24/16 UNIFORM                       |           |                     |           |                                   |          |          |          |      |           |      |   |
| 1 UNIFORM                                       | 109.00    | 6-01-26-300-000-210 | B         | Public Works Uniforms             | A        | 03/24/16 | 03/28/16 |      |           |      | N |
| Vendor Total:                                   | 109.00    |                     |           |                                   |          |          |          |      |           |      |   |
| TASER TASER INTERNATIONAL INC                   |           |                     |           |                                   |          |          |          |      |           |      |   |
| 16-01050 03/01/16 Patrol Division               |           |                     |           |                                   |          |          |          |      |           |      |   |
| 1 Handle Yellow, Calss III X2                   | 5,393.95  | C-04-16-01H-000-000 | B         | Various Equip for Police Dept     | A        | 03/01/16 | 03/31/16 |      | SI1431101 |      | N |
| 2 Cartridge Perf Smart 25'                      | 495.00    | C-04-16-01H-000-000 | B         | Various Equip for Police Dept     | A        | 03/01/16 | 03/31/16 |      | SI1431101 |      | N |
| 3 Cartridge Perf Smart Training                 | 961.50    | C-04-16-01H-000-000 | B         | Various Equip for Police Dept     | A        | 03/01/16 | 03/31/16 |      | SI1431101 |      | N |
| 4 Taser Cam TCHD Item # 26810                   | 2,777.75  | C-04-16-01H-000-000 | B         | Various Equip for Police Dept     | A        | 03/01/16 | 03/31/16 |      | SI1431101 |      | N |
| 5 Warranty 4 yr Tasser Cam HD                   | 799.30    | C-04-16-01H-000-000 | B         | Various Equip for Police Dept     | A        | 03/01/16 | 03/31/16 |      | SI1431101 |      | N |
|                                                 | 10,427.50 |                     |           |                                   |          |          |          |      |           |      |   |
| Vendor Total:                                   | 10,427.50 |                     |           |                                   |          |          |          |      |           |      |   |
| TCTAN005 TCTANJ                                 |           |                     |           |                                   |          |          |          |      |           |      |   |
| 16-01822 04/04/16 Conference C.Ehret & T.Cardis |           |                     |           |                                   |          |          |          |      |           |      |   |
| 1 Conference T.Cardis                           | 300.00    | 6-01-20-100-000-514 | B         | Business Admin Training           | A        | 04/04/16 | 04/04/16 |      |           |      | N |
| 2 Conference C.Ehret                            | 300.00    | 6-01-20-130-000-514 | B         | Treasury Training                 | A        | 04/04/16 | 04/04/16 |      |           |      | N |
|                                                 | 600.00    |                     |           |                                   |          |          |          |      |           |      |   |
| Vendor Total:                                   | 600.00    |                     |           |                                   |          |          |          |      |           |      |   |
| TECHNA50 TECHNA-PRO ELECTRIC, LLC               |           |                     |           |                                   |          |          |          |      |           |      |   |
| 16-01520 03/23/16 PUBLIC WORKS TRAFFIC LIGHTS   |           |                     |           |                                   |          |          |          |      |           |      |   |
| 1 INVOICE#149990001 SERVICE CALL                | 495.00    | 6-01-31-435-000-346 | B         | STREET LIGHTING TRAFFIC R/M       | A        | 03/23/16 | 03/31/16 |      | 149990001 |      | N |
| 2 INVOICE#149930001 SERVICE CALL                | 475.00    | 6-01-31-435-000-346 | B         | STREET LIGHTING TRAFFIC R/M       | A        | 03/23/16 | 03/31/16 |      | 149930001 |      | N |
| 3 INVOICE#149820001 SERVICE CALL                | 330.00    | 6-01-31-435-000-346 | B         | STREET LIGHTING TRAFFIC R/M       | A        | 03/23/16 | 03/31/16 |      | 149820001 |      | N |
| 4 INVOICE#146420001 GENERATOR                   | 1,306.83  | 6-01-31-435-000-346 | B         | STREET LIGHTING TRAFFIC R/M       | A        | 03/23/16 | 03/31/16 |      | 146420001 |      | N |
| 5 INVOICE#150240001 SERVICE                     | 755.63    | 6-01-31-435-000-346 | B         | STREET LIGHTING TRAFFIC R/M       | A        | 03/23/16 | 03/31/16 |      | 150240001 |      | N |
|                                                 | 3,362.46  |                     |           |                                   |          |          |          |      |           |      |   |
| 16-01687 03/29/16 PUBLIC WORKS TRAFFIC SIGNALS  |           |                     |           |                                   |          |          |          |      |           |      |   |
| 1 INVOICE#150450001                             | 8,462.50  | 6-01-55-117-000-004 | B         | Miscellaneous Accounts Receivable | A        | 03/29/16 | 03/31/16 |      | 150450001 |      | N |







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| Vendor # Name               | PO #                      | PO Date                        | Description | Contract            | PO Type                                 | Stat/Chk | First    | Rcvd     | Chk/Void        | 1099 |
|-----------------------------|---------------------------|--------------------------------|-------------|---------------------|-----------------------------------------|----------|----------|----------|-----------------|------|
|                             | Item Description          |                                | Amount      | Charge Account      | Acct Type Description                   |          | Enc Date | Date     | Date Invoice    | Excl |
| VACUUM50 VACUUM SALES, INC. |                           |                                |             |                     |                                         |          |          |          |                 |      |
| 16-01685                    | 03/29/16                  | PUBLIC WORKS VEHICLE MAINT     |             |                     |                                         |          |          |          |                 |      |
| 1                           | ORDER#22051               | VAC ALL#66 PER KB              | 1,200.00    | 6-01-26-315-000-401 | B VEHICLE MAINT REPAIRS-MISC            | A        | 03/29/16 | 03/31/16 | 22051           | N    |
|                             | Vendor Total:             |                                | 1,200.00    |                     |                                         |          |          |          |                 |      |
| VERIZ011 VERIZON            |                           |                                |             |                     |                                         |          |          |          |                 |      |
| 16-01864                    | 04/05/16                  | 374-0070 755 79Y               |             |                     |                                         |          |          |          |                 |      |
| 1                           | 374-0070 755 79Y          |                                | 526.90      | 6-01-31-440-000-317 | B PUBLIC BUILDINGS TELEPHONE            | A        | 04/05/16 | 04/05/16 |                 | N    |
| 2                           | 374-0070 755 79Y          |                                | 100.51      | 6-01-31-440-000-317 | B PUBLIC BUILDINGS TELEPHONE            | A        | 04/05/16 | 04/05/16 |                 | N    |
|                             |                           |                                | 627.41      |                     |                                         |          |          |          |                 |      |
|                             | Vendor Total:             |                                | 627.41      |                     |                                         |          |          |          |                 |      |
| VERIZ033 VERIZON CABS       |                           |                                |             |                     |                                         |          |          |          |                 |      |
| 16-01865                    | 04/05/16                  | M150502542-16085               |             |                     |                                         |          |          |          |                 |      |
| 1                           | M150502542-16085          |                                | 433.79      | 6-01-25-250-000-312 | B POLICE COMMUNICATIONS R/M EQUIPM      | A        | 04/05/16 | 04/05/16 |                 | N    |
|                             | Vendor Total:             |                                | 433.79      |                     |                                         |          |          |          |                 |      |
| VERIZ066 VERIZON WIRELESS   |                           |                                |             |                     |                                         |          |          |          |                 |      |
| 16-01664                    | 03/29/16                  | Monthly Bill #542002659-00001  |             |                     |                                         |          |          |          |                 |      |
| 1                           | Act # 542002659-00001     |                                | 382.32      | 6-01-31-440-000-31G | B POLICE TELEPHONE (317G)               | A        | 03/29/16 | 04/04/16 | 542002659-00001 | N    |
| 16-01762                    | 03/31/16                  | Monthly Bill #823703581-00001  |             |                     |                                         |          |          |          |                 |      |
| 1                           | Account # 823703581-00001 |                                | 1,669.60    | 6-01-31-440-000-31G | B POLICE TELEPHONE (317G)               | A        | 03/31/16 | 04/04/16 | 823703581-00001 | N    |
| 16-01866                    | 04/05/16                  | 542063586-00001                |             |                     |                                         |          |          |          |                 |      |
| 1                           | 542063586-00001           |                                | 518.48      | 6-01-31-440-000-31E | B HISTORIC/SCENIC PRES TELEPHONE (317E) | A        | 04/05/16 | 04/05/16 |                 | N    |
|                             | Vendor Total:             |                                | 2,570.40    |                     |                                         |          |          |          |                 |      |
| VER VERIZON WIRELESS - B    |                           |                                |             |                     |                                         |          |          |          |                 |      |
| 16-01538                    | 03/23/16                  | Monthly Bill # 521710889-00001 |             |                     |                                         |          |          |          |                 |      |
| 1                           | Account # 521710889-0001  |                                | 428.41      | T-03-56-279-000-000 | B SCHOOL BUS GPS SYSTEM                 | A        | 03/23/16 | 03/31/16 | 521710889-0001  | N    |
|                             | Vendor Total:             |                                | 428.41      |                     |                                         |          |          |          |                 |      |

| Vendor # Name                           |          |                                |           |                     |                                            |          |          |          |              |      |
|-----------------------------------------|----------|--------------------------------|-----------|---------------------|--------------------------------------------|----------|----------|----------|--------------|------|
| PO #                                    | PO Date  | Description                    | Contract  | PO Type             |                                            | First    | Rcvd     | Chk/Void |              | 1099 |
| Item Description                        |          |                                | Amount    | Charge Account      | Acct Type Description                      | Stat/Chk | Enc Date | Date     | Date Invoice | Excl |
| VISUA005 VISUAL COMPUTER SOLUTIONS, INC |          |                                |           |                     |                                            |          |          |          |              |      |
| 16-01689                                | 03/29/16 | INV 1428                       |           |                     |                                            |          |          |          |              |      |
| 1 INV 1428                              |          |                                | 1,303.90  | 6-01-20-140-000-314 | B Data Processing Licensing                | A        | 03/29/16 | 03/29/16 | 1428         | N    |
| Vendor Total:                           |          |                                | 1,303.90  |                     |                                            |          |          |          |              |      |
| WESTF WESTFIELD ARCHITECTS &            |          |                                |           |                     |                                            |          |          |          |              |      |
| 16-01845                                | 04/05/16 | INV 2016-018                   |           |                     |                                            |          |          |          |              |      |
| 1 INV 2016-018                          |          |                                | 720.00    | T-21-56-286-000-000 | B Res-Municipal Open Space Trust           | A        | 04/05/16 | 04/05/16 |              | N    |
| Vendor Total:                           |          |                                | 720.00    |                     |                                            |          |          |          |              |      |
| WILLIA30 WILLIAM EARLE                  |          |                                |           |                     |                                            |          |          |          |              |      |
| 16-01662                                | 03/29/16 | Building Training Seminar Expe |           |                     |                                            |          |          |          |              |      |
| 1 Airfare                               |          |                                | 322.20    | 6-01-25-240-000-514 | B POLICE TRAINING                          | A        | 03/29/16 | 04/04/16 |              | N    |
| 2 Hotel Expenses                        |          |                                | 228.48    | 6-01-25-240-000-514 | B POLICE TRAINING                          | A        | 03/29/16 | 04/04/16 |              | N    |
| 3 Tolls                                 |          |                                | 5.00      | 6-01-25-240-000-514 | B POLICE TRAINING                          | A        | 03/29/16 | 04/04/16 |              | N    |
| 4 Transportation                        |          |                                | 165.00    | 6-01-25-240-000-514 | B POLICE TRAINING                          | A        | 03/29/16 | 04/04/16 |              | N    |
| 5 Per Diem Food Reimbursement           |          |                                | 70.00     | 6-01-25-240-000-514 | B POLICE TRAINING                          | A        | 03/29/16 | 04/04/16 |              | N    |
|                                         |          |                                | 790.68    |                     |                                            |          |          |          |              |      |
| Vendor Total:                           |          |                                | 790.68    |                     |                                            |          |          |          |              |      |
| WINNER50 WINNER FORD                    |          |                                |           |                     |                                            |          |          |          |              |      |
| 16-01547                                | 03/24/16 | Acquisition of AWD 2016 Veh    |           |                     |                                            |          |          |          |              |      |
| 1 2016 Police Interceptor Utilit        |          |                                | 5,893.00  | C-04-16-01H-000-000 | B Various Equip for Police Dept            | A        | 03/24/16 | 03/28/16 |              | N    |
| 2 NJ State Contract #88728              |          |                                | 6,000.00  | C-04-15-01K-000-000 | B Acq of Equipment for Police Dept         | A        | 03/24/16 | 03/28/16 |              | N    |
| 3 GT R-16:01-040                        |          |                                | 0.00      | C-04-16-01H-000-000 | B Various Equip for Police Dept            | A        | 03/24/16 | 03/28/16 |              | N    |
| 4 NJ State Contract #88728              |          |                                | 14,000.00 | 6-01-26-315-000-40A | B VEHICLE MAINT REPAIRS -POLICE CARS (401A | A        | 03/24/16 | 03/28/16 |              | N    |
|                                         |          |                                | 25,893.00 |                     |                                            |          |          |          |              |      |
| Vendor Total:                           |          |                                | 25,893.00 |                     |                                            |          |          |          |              |      |
| WITMER WITMER PUBLIC SAFETY GROUP INC   |          |                                |           |                     |                                            |          |          |          |              |      |
| 16-00661                                | 02/09/16 | GTPD Training Unit/Range Qual  |           |                     |                                            |          |          |          |              |      |
| 1 Point Blank Firearms Vest R20         |          |                                | 250.00    | 6-01-25-240-000-226 | B POLICE PATROL EQUIPMENT                  | A        | 02/09/16 | 03/24/16 | 1678289      | N    |

| Vendor # Name                                     |          |                                |                |                       |                           |          |          |          |         |      |
|---------------------------------------------------|----------|--------------------------------|----------------|-----------------------|---------------------------|----------|----------|----------|---------|------|
| PO #                                              | PO Date  | Description                    | Contract       | PO Type               |                           | First    | Rcvd     | Chk/Void |         | 1099 |
| Item Description                                  |          | Amount                         | Charge Account | Acct Type Description | Stat/Chk                  | Enc Date | Date     | Date     | Invoice | Excl |
| WITMER WITMER PUBLIC SAFETY GROUP INC Continued   |          |                                |                |                       |                           |          |          |          |         |      |
| 16-00995                                          | 02/24/16 | Outer Vest Carrier sgt grannan |                |                       |                           |          |          |          |         |      |
| 1                                                 |          | Point Blank R20-D Carrier      | 130.00         | 6-01-25-240-000-226   | B POLICE PATROL EQUIPMENT | A        | 02/24/16 | 04/04/16 | 1681227 | N    |
| 2                                                 |          | Shipping and Handling          | 5.00           | 6-01-25-240-000-226   | B POLICE PATROL EQUIPMENT | A        | 02/24/16 | 04/04/16 | 1681227 | N    |
|                                                   |          |                                | 135.00         |                       |                           |          |          |          |         |      |
| 16-01563 03/24/16 Ballistic Helmet Carry Bags     |          |                                |                |                       |                           |          |          |          |         |      |
| 1                                                 |          | GI Type Helmet Bag # 8802      | 170.00         | 6-01-25-240-000-225   | B POLICE PATROL SUPPLIES  | A        | 03/24/16 | 04/04/16 | 8802    | N    |
| 2                                                 |          | shipping fee                   | 10.00          | 6-01-25-240-000-225   | B POLICE PATROL SUPPLIES  | A        | 04/04/16 | 04/04/16 | 8802    | N    |
|                                                   |          |                                | 180.00         |                       |                           |          |          |          |         |      |
| 16-01564 03/24/16 Sabre Red Level III DPS Aerosol |          |                                |                |                       |                           |          |          |          |         |      |
| 1                                                 |          | Sabre Red Level III DPS        | 48.00          | 6-01-25-240-000-225   | B POLICE PATROL SUPPLIES  | A        | 03/24/16 | 04/04/16 | 1688207 | N    |
| 2                                                 |          | Shipping and Handling          | 5.00           | 6-01-25-240-000-225   | B POLICE PATROL SUPPLIES  | A        | 03/24/16 | 04/04/16 | 1688207 | N    |
|                                                   |          |                                | 53.00          |                       |                           |          |          |          |         |      |
| Vendor Total:                                     |          |                                | 618.00         |                       |                           |          |          |          |         |      |

|                        |     |                        |     |                    |              |                    |      |
|------------------------|-----|------------------------|-----|--------------------|--------------|--------------------|------|
| Total Purchase Orders: | 234 | Total P.O. Line Items: | 398 | Total List Amount: | 7,126,297.34 | Total Void Amount: | 0.00 |
|------------------------|-----|------------------------|-----|--------------------|--------------|--------------------|------|



| Totals by Year-Fund                  |      |              |               |           |               |              |
|--------------------------------------|------|--------------|---------------|-----------|---------------|--------------|
| Fund Description                     | Fund | Budget Total | Revenue Total | G/L Total | Project Total | Total        |
| CURRENT FUND                         | 5-01 | 4,639.08     | 0.00          | 0.00      | 0.00          | 4,639.08     |
| CURRENT FUND                         | 6-01 | 6,661,219.57 | 0.00          | 0.00      | 0.00          | 6,661,219.57 |
| TRUST OTHER FUND                     | 6-03 | 0.00         | 0.00          | 0.00      | 10,613.75     | 10,613.75    |
| Year Total:                          |      | 6,661,219.57 | 0.00          | 0.00      | 10,613.75     | 6,671,833.32 |
| GENERAL CAPITAL FUND (C-04 ACCOUNTS) | C-04 | 378,054.90   | 0.00          | 0.00      | 0.00          | 378,054.90   |
| GRANT FUND (G-02 ACCOUNTS)           | G-02 | 13,928.72    | 0.00          | 0.00      | 0.00          | 13,928.72    |
| TRUST OTHER FUND                     | M-03 | 1,964.80     | 0.00          | 0.00      | 0.00          | 1,964.80     |
| TRUST OTHER FUND                     | T-03 | 1,448.41     | 0.00          | 0.00      | 0.00          | 1,448.41     |
| ANIMAL TRUST FUND                    | T-12 | 963.00       | 0.00          | 0.00      | 0.00          | 963.00       |
| MUNICIPAL OPEN SPACE TRUST           | T-21 | 34,764.61    | 0.00          | 0.00      | 0.00          | 34,764.61    |
| PAYROLL TRUST DEPOSIT                | T-25 | 18,700.50    | 0.00          | 0.00      | 0.00          | 18,700.50    |
| Year Total:                          |      | 55,876.52    | 0.00          | 0.00      | 0.00          | 55,876.52    |
| Total Of All Funds:                  |      | 7,115,683.59 | 0.00          | 0.00      | 10,613.75     | 7,126,297.34 |

| Project Description            | Project No. | Project Total    |
|--------------------------------|-------------|------------------|
| Substance Abuse Center #152041 | 09708       | 9,448.75         |
| SINGLE FAMILY DWELLING         | 10171       | 385.00           |
| The Villages@Cross Keys Phase1 | 8109        | 780.00           |
| Total Of All Projects:         |             | <u>10,613.75</u> |

|                                 |               |   |                                |                                |                                |
|---------------------------------|---------------|---|--------------------------------|--------------------------------|--------------------------------|
| Range of Line Items: 16-01554   | 1 to 16-01554 | 1 | Change Transactions: Y         | New Line: Y                    | Change Line: Y                 |
| Range of Dates: First           | to Last       |   | Delete Line: Y                 | Open to Void: Y                | Void to Open: Y                |
| Range of First Enc Dates: First | to Last       |   | Open to Rcvd, Held, or Aprv: Y | Rcvd, Held, or Aprv to Open: Y | Pay Check: Y                   |
| Range of System Dates: First    | to Last       |   | Void Check: Y                  | End of Year: Y                 | Open to Paid (Blanket Ctrl): Y |
| Range of User Ids: First        | to Last       |   | Paid to Open (Blanket Ctrl): Y |                                |                                |

| PO #     | Item | Vendor                       | Description                   | Qty    | Unit Price | Item Total |
|----------|------|------------------------------|-------------------------------|--------|------------|------------|
| 16-01554 | 1    | MCANJ010 MCANJ DINA ZAWADSKI | 2016 EDUCATION CONF NANCY POW | 1.0000 | 120.0000   | 120.00     |

| Tran Date | Chg Seq | Acct Seq | Transaction Type            | Amount | User Id | Sys Date | Chg Acct Type | Charge Account      | Check Account | Check Id |
|-----------|---------|----------|-----------------------------|--------|---------|----------|---------------|---------------------|---------------|----------|
| 03/24/16  | 1       | 1 1      | New Line                    | 120.00 | OP      | 03/24/16 | N Budget      | 6-01-20-120-000-514 |               |          |
| 03/24/16  | 6       | 1 6      | Open to Rcvd, Held, or Aprv | 120.00 | OP      | 03/24/16 | N Budget      | 6-01-20-120-000-514 |               |          |
| 03/24/16  | 7       | 1 8      | Pay Check                   | 120.00 | OP      | 03/24/16 | N Budget      | 6-01-20-120-000-514 | 01CURRENT     | 92670    |

| Date     | Chg Seq | Acct Seq | Field Name           | Old Data | New Data              | User Id | Ref Num |
|----------|---------|----------|----------------------|----------|-----------------------|---------|---------|
| 03/24/16 |         |          | Status               | 0        | A                     | OP      | 0       |
| 03/24/16 |         | 1        | Added Charge Account |          | B 6-01-20-120-000-514 | OP      | 0       |

|                                    |   |        |
|------------------------------------|---|--------|
| Total Change Transactions          | 2 | 0.00   |
| Total New Line:                    | 1 | 120.00 |
| Total Open to Rcvd, Held, or Aprv: | 1 | 120.00 |
| Total Pay Check:                   | 1 | 120.00 |

Encumbrance Summary By Date:

| Date     | Amount | Acct Type | Charge Account      |
|----------|--------|-----------|---------------------|
| 03/24/16 | 120.00 | Budget    | 6-01-20-120-000-514 |



Range of Line Items: 16-01554 2 to 16-01554 2 Change Transactions: Y New Line: Y Change Line: Y  
Range of Dates: First to Last Delete Line: Y Open to Void: Y Void to Open: Y  
Range of First Enc Dates: First to Last Open to Rcvd, Held, or Aprv: Y Rcvd, Held, or Aprv to Open: Y Pay Check: Y  
Range of System Dates: First to Last Void Check: Y End of Year: Y Open to Paid (Blanket Ctrl): Y  
Range of User Ids: First to Last Paid to Open (Blanket Ctrl): Y

| PO #                               | Item    | Vendor   | Description                 | Qty                            | Unit Price | Item Total            |               |                     |               |          |  |  |
|------------------------------------|---------|----------|-----------------------------|--------------------------------|------------|-----------------------|---------------|---------------------|---------------|----------|--|--|
| 16-01554                           | 2       | MCANJ010 | MCANJ DINA ZAWADSKI         | 2016 EDUCATION CONF ROE DIJOSI | 1.0000     | 120.0000              | 120.00        |                     |               |          |  |  |
| Tran Date                          | Chg Seq | Acct Seq | Transaction Type            | Amount                         | User Id    | Sys Date              | Chg Acct Type | Charge Account      | Check Account | Check Id |  |  |
| 03/24/16                           | 2       | 1 1      | New Line                    | 120.00                         | OP         | 03/24/16              | N Budget      | 6-01-20-120-000-514 |               |          |  |  |
| 03/24/16                           | 4       | 1 6      | Open to Rcvd, Held, or Aprv | 120.00                         | OP         | 03/24/16              | N Budget      | 6-01-20-120-000-514 |               |          |  |  |
| 03/24/16                           | 7       | 1 8      | Pay Check                   | 120.00                         | OP         | 03/24/16              | N Budget      | 6-01-20-120-000-514 | 01CURRENT     | 92670    |  |  |
| Date                               | Chg Seq | Acct Seq | Field Name                  | Old Data                       |            | New Data              |               | User Id             | Ref Num       |          |  |  |
| 03/24/16                           |         |          | Status                      | 0                              |            | A                     |               | OP                  | 0             |          |  |  |
| 03/24/16                           |         | 1        | Added Charge Account        |                                |            | B 6-01-20-120-000-514 |               | OP                  | 0             |          |  |  |
| Total Change Transactions          |         |          | 2                           | 0.00                           |            |                       |               |                     |               |          |  |  |
| Total New Line:                    |         |          | 1                           | 120.00                         |            |                       |               |                     |               |          |  |  |
| Total Open to Rcvd, Held, or Aprv: |         |          | 1                           | 120.00                         |            |                       |               |                     |               |          |  |  |
| Total Pay Check:                   |         |          | 1                           | 120.00                         |            |                       |               |                     |               |          |  |  |

Encumbrance Summary By Date:

| Date     | Amount | Acct Type | Charge Account      |
|----------|--------|-----------|---------------------|
| 03/24/16 | 120.00 | Budget    | 6-01-20-120-000-514 |