

**TOWNSHIP OF GLOUCESTER
PLANNING BOARD**

Tuesday March 12, 2019

Chairman Dintino calls the meeting to order.

Salute to the Flag.

Opening Statement made by Mr. Lechner.

Chairman Dintino announces general rules of the meeting.

Chairman Dintino requests a Roll Call.

Roll Call:

Mrs. Costa	Absent
Mr. Guevara	Absent
Mr. Kricun	Absent
Councilman Hutchison	Present
Mrs. Bradley	Present
Mrs. Rossi	Absent
Mr. Thomas	Present
Mr. Hojnowski	Present
Mrs. MacPherson	Absent
Chairman Dintino	Present
Mr. Costa Esq.	Present
Mr. Bach	Present
Mr. Lechner	Present

Chairman Dintino asked that the Board Professionals be Sworn In.
Mr. Bach & Mr. Lechner were sworn in.

Minutes for Memorialization

Minutes from February 26, 2019.

Chairman Dintino requested a motion to adopt the minutes.

Mrs. Bradley made a motion seconded by Mr. Hojnowski.

Roll Call:

Mrs. Bradley	Yes
Mr. Thomas	Yes
Mr. Hojnowski	Yes
Chairman Dintino	Yes

Resolutions for Memorialization

**Block: 18301
Lot: 13.01**

**Adopting Amendment #7
Amending Ordinance 0-02-30
Known as NVSFR – New Vision
Single-Family Residential Overlay**

Chairman Dintino asked for a motion to adopt the Resolution.
Mrs. Bradley made a motion seconded by Mr. Thomas.

Roll Call:

Mrs. Bradley	Yes
Mr. Thomas	Yes
Mr. Hojnowski	Yes
Chairman Dintino	Yes

Application for Review

**#191010CM
Camden County
Health Services**

**Minor Subdivision/Bulk
Block: 12302 Lot: 1
Location: 420 Turnersville Rd.
Create (1) New Lot within the
IN District**

NOTES:

After Mr. Dintino announced the application, Mr. Bach recused himself due to Conflict of Interest. Mr. Anthony DiRosa from Remington and Vernick was sworn in and replaced Mr. Bach.

Mr. Mark Asselta Esq. from Brown & Connery approached the podium representing the County of Camden. Mr. Asselta introduced Mike Haggerty, a County Official and Anthony DiRosa, Engineer and Surveyor who would be testifying. Both were sworn in.

Mr. Asselta announced that the County was seeking to sub-divide and sell an eight (8) acre tract of land within the Lakeland Complex Acreage.

Mr. Asselta introduced Mr. DiRosa to give an overview of the section to be sold. Mr. DiRosa provided an aerial overview, exhibit SB-1b, to help explain the exact track of land to be divided and sold within the Lakeland Complex acreage.

In his description he stated that there would be no varience needed and that the track of land was existing non-conformance with no anticipated problems from the paved collier drive.

Mr. Haggerty briefly spoke as a fact witness. He stated as the County Project Manager the existing building on the property was only for record storage in the last three years since it was uninhabitable. The property had access easement that was not dedicated. The only other structures on the property was the old fire house, used for storage and a small house, used as an office.

Mr. Dintino asked if there were any question from the Board?

None

Mr. Dintino asked if there were any questions from the Public?

None

Chairman Dintino asked for a motion to adopt the Resolution.
Mr. Hutchison made a motion seconded by Mrs. Bradley.

Roll Call:

Councilman Hutchison	Yes
Mrs. Bradley	Yes
Mr. Thomas	Yes
Mr. Hojnowski	Yes
Chairman Dintino	Yes

General Correspondence

NONE

Chairman Dintino adjourned the meeting.
Meeting Adjourned.

Recording Secretary,



Christopher Nowak

AVERY